

THE UNIVERSE

No. 192

Brigham Young University Provo, Utah

Monday, August 21, 1989

Outdoor Activities offer unusual sights, sounds

STEPHANIE J. PINEGAR
Universe Staff Writer

One of the greatest features in Utah is the diverse climate conditions. In just a short time, you can go from the heat of the desert to the cool of the mountains at the lakes and in the mountains.

Sundance Summer Theater is one of the most popular places in Utah during the summer. It is marking its 25th anniversary this year. Musicals are alternated with "The Sound of Music" on odd calendar years and "Singing in the Rain" on even years. For ticket information call the Sundance Resort.

Bridal Veil Falls is the steepest waterfall in the world, and just minutes outside of Provo Canyon. Hiking and refreshments are available after a 1,753 foot ascension.

Utah Lake State Park, located on the west end of Center Street has a variety of water sports, waterskiing and fishing. And off the lake provides a cool view most of the time.

A scenic hike on Timpanogos Mountain takes you 11,957 feet above sea level. The most popular trail to its summit starts in Aspen Grove.

Beautiful waterfalls and the mile-long Timpanogos glacier are just a few of the sights you'll see on this scenic hike.

Another view of Timpanogos Mountain is Timpanogos Cave National Monument.

Approximately 90,000 people visit the cave last year, said the cave manager.

Visitors should bring jackets because the cave's temperature is 43 degrees.

Ride on the steam and diesel locomotive called the Heber Creeper is a fun way to spend an afternoon. The train runs between Heber and Provo Canyon in Provo Canyon. It offers a scenic view to its passengers.

Utah City offers the Alpine slide with small craft and clothing on main street.

Scenic loops tourists find attractive are the Alpine Loop located on Highway 92, and the Provo Mountain Scenic Loop up Provo Canyon.

For more information and reservations on any of Utah County's scenic areas, contact the Utah County Council at 370-8890.



Universe photo by Bryan L. Anderton

A hiker climbs the trail along side Provo Canyon's Bridal Veil Falls. The world's steepest aerial tramway takes visitors to the top of the

falls for a breath-taking view of the canyon and river below. Hiking and refreshments are available after a 1,753 foot ascension.

Provo's summertime fun can brighten long days

BY STEPHANIE J. PINEGAR
Universe Staff Writer

Provo and its surrounding areas offer a variety of things to do in the summertime from water parks, golf, tours and dolls.

Provo's most recent entertainment addition is a water park.

"Seven Peaks Water Park Resort is one of the big attractions," said Mima Daniels, information specialist for Utah County Travel Council.

"It's the biggest water park in Utah, with over 44 water activities," said Paul Mix, general manager of the resort.

According to Mix, Seven Peaks is planning to build a monorail, golf course and a ski resort by 1991.

If you love dolls, the McCurdy Historical Doll Museum is for you.

It has more than 3,000 dolls from all over the world.

Provo's golf course, East Bay Municipal, is three years old and caters to many tourists and Provoans.

The Missionary Training Center is offering free tours to Education Week participants.

The tours will be on Monday, Tuesday, Friday and Saturday, during the day at 9 a.m., 10:15 a.m., 2 p.m. and 3:15 p.m.

An extra tour will be Tuesday night at 7 p.m.

Utah Valley Community College also conducts personalized tours. Call the college for more information.

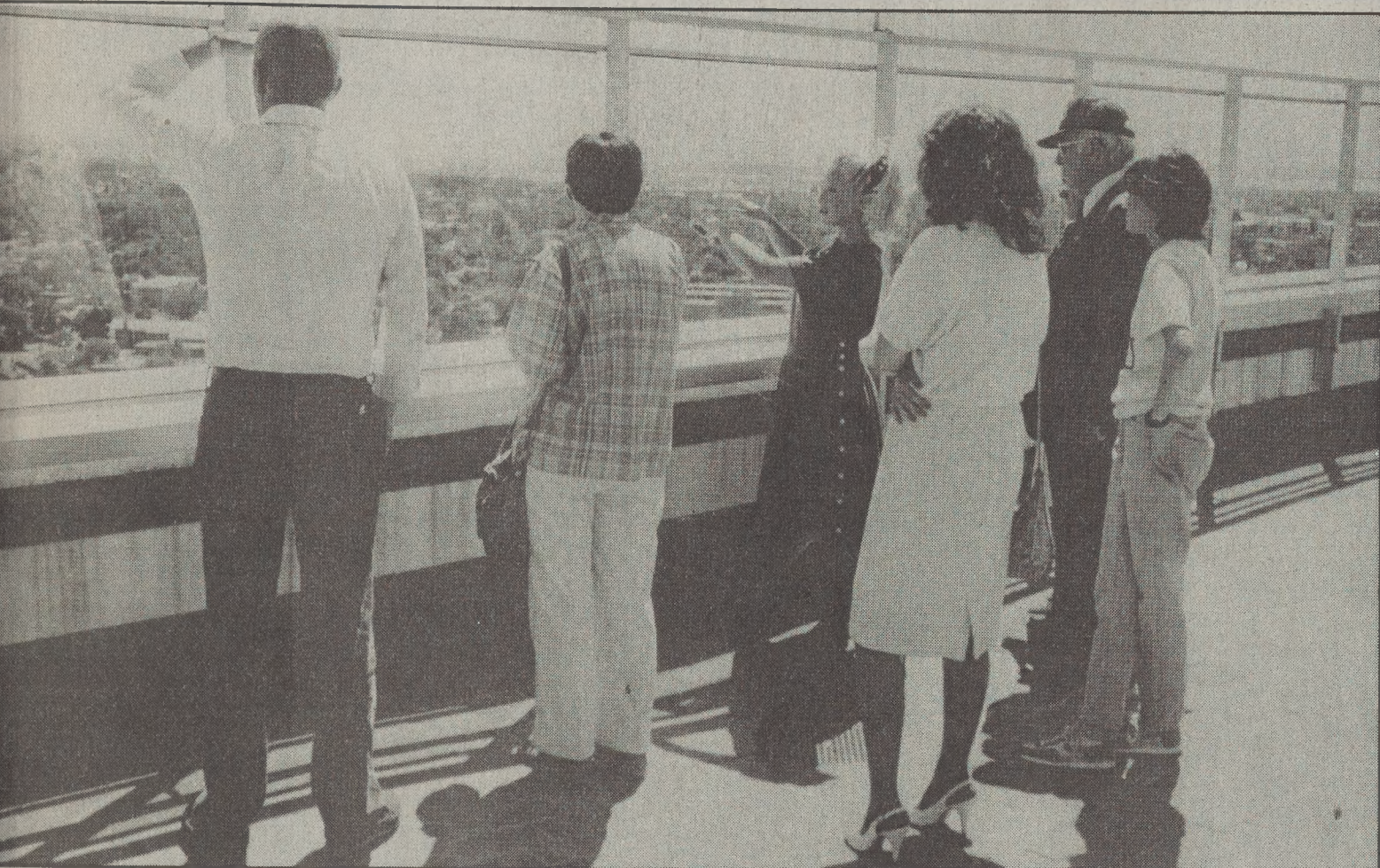
Trafalga Family Fun Center has a waterslide, game room, miniature golf, race cars and bumper boats. They offer an all-day pass and a waterslide pass.

The Provo Tabernacle (1st South and University) is open to the public from 10 a.m. to 10 p.m. daily and offers free 15-minute tours.



Universe photo by Bryan L. Anderton

Seven Peaks Water Park Resort offers 44 water activities, as well as picnic, volleyball and softball areas. During Education Week, Seven Peaks is offering discount coupons through local motels and hotels.



Universe photo by Bryan L. Anderton

Hyde, a junior from Orem, majoring in English, shows a tour of the view from the top of the Spencer W. Kimball tower. The tour groups ride in electric vehicles. For more information call 378-4678.

It is possible to schedule a campus tour beginning at 9 a.m. and ending at 4 p.m. The tour groups ride in electric vehicles. For more information call 378-4678.

BYU offers tours, plays and displays

BY STEPHANIE J. PINEGAR
Universe Staff Writer

BYU has tours, displays and plays just waiting for Education Week visitors, says a tour guide at the BYU Hosting Center.

Smith said campus tours are available through Friday at the BYU Hosting Center. Regular campus tours start at 11 a.m. and 2 p.m. and are welcome but scheduling ahead is needed if you want a cart tour.

A tour starts with a seven minute slide show which the visitors get on electric carts and are on a scenic drive around the campus. Patricia, a receptionist at the Hosting Center, said the guides give the visitors information about the buildings and the history of the BYU.

It is possible to schedule a campus tour at anytime. The first available tour starts at 9 a.m. and the last one begins at 4 p.m.

The Earth Science Museum will be open for

scheduled tours as a special offer to Campus Education Week visitors. The museum is classified by scientists as one of the best dinosaur museums in the western United States, Nan Ahyou, the Geology Department secretary, said.

"Due to lack of funds the museum is closed, however, a volunteer will arrange for a tour for groups of 20 or more in the evenings between 5:30 p.m. and 6:30 p.m. Please call 378-3919 if you are interested," Ahyou said.

The Monte L. Bean Museum Life Science Museum is open to the public Monday from 10 a.m. to 9 p.m. and Tuesday through Saturday 10 a.m. to 5 p.m.

The Museum of Peoples and Cultures at 100 E. and 700 North is open Monday through Friday from 8 a.m. to 5 p.m. The director of the museum, Joel Janetski, said tours are self guiding.

The Marine Life Display, which is located in the basement of the Widstoe building, is also open to Education Week visitors.

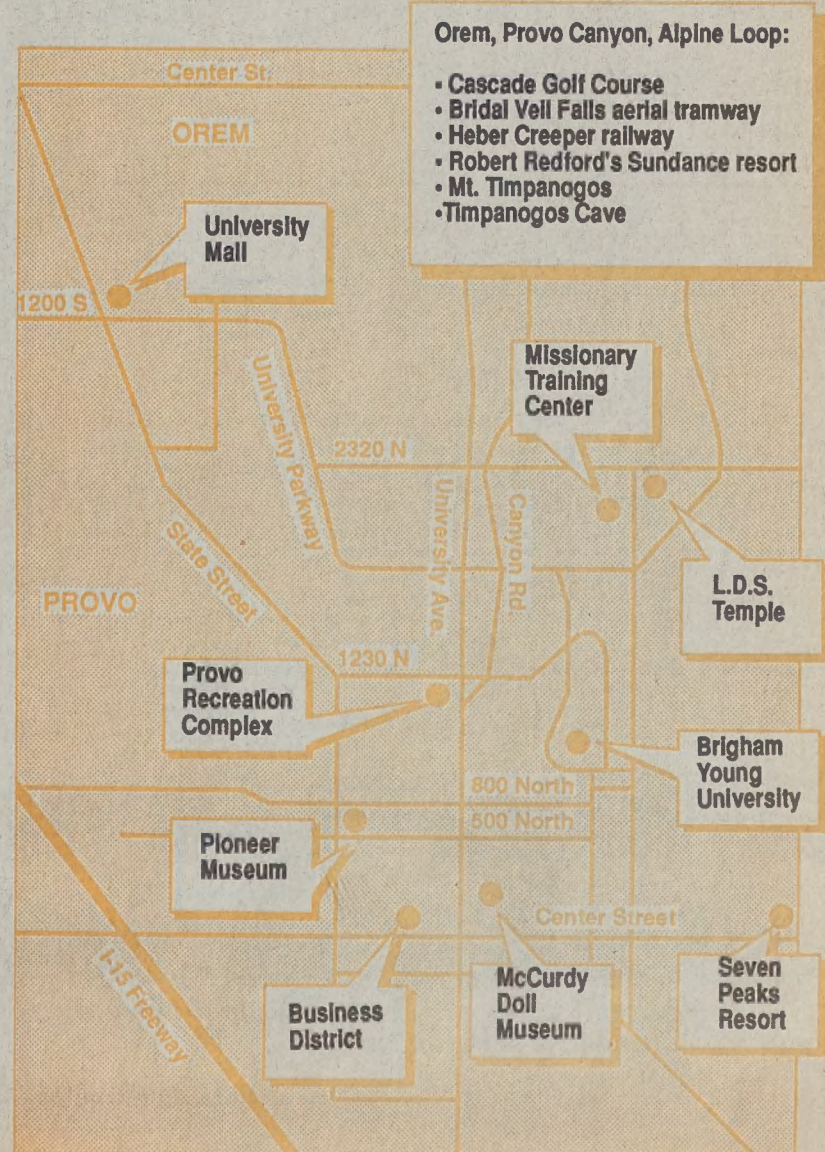
The Family History Center offers tours usually

between 8 a.m. and 5 p.m., Elder Paul Perry, a missionary who serves at the Family History Center, said. The tour is open to groups of 20 or less and reservations are required. For information call 378-6200. "The outdoor observatory will be open on clear nights during Education Week for people to look at the stars," Irvin Bassett, the planetarium supervisor said.

Bassett said the outdoor observatory is located on the roof of the Eyring Science Center and it will open about dark and close around 10:30 p.m.

"We will also have a projector set up in room 230 ESC to broadcast information from NASA on the Voyager II encounter with Neptune," Bassett said. For more information call 378-4361.

In the Harris Fine Arts Secured Gallery in F-303 there is a suite of art done by the art department faculty and students. It is called "The Workings of a Small Subculture," Sharon Heelis, the gallery office secretary said. "Blithe Spirit" is also playing. For ticket information call 378-7447. The Carillon Bell Tower boasts a concert at noon every day.



Parking solutions for Education Week's 25,000 visitors

By PHIL WEBB
Universe Staff Writer

Parking will be a problem when 25,000 people invade BYU for Education Week Aug. 22-25.

"Some people will become frustrated (by the lack of parking close to campus buildings)," said Brian Andreason, BYU traffic division supervisor. But they must remember "even though this is Education Week, the University is still functioning and its faculty and staff need to have parking provided for them also."

In the past there have been disagreements over parking conditions during Education Week.

"There are just lots of people and we need to be understanding," said Ellen Allred, coordinator of Campus Education Week.

The parking available to the guests will be the student, graduate student and unrestricted parking lots. These lots are marked as: Zone C, Zone G/R, Zone Y and Zone U.

Guests parking in the faculty or staff lots will receive citations which must be paid in the Traffic Office located in the Green house (GNRH) across from Deseret Towers.

"Traditionally the parking problems come from parking outside of stalls, blocking roadways and parking in specialty stalls," Andreason said.

To avoid parking problems, Andreason said, "most guests need to plan ... time to park in the outer lots and walk onto campus."

"I would try the Marriott center and lots 49 and 50 (the parking lots by the stadium), unless you arrive really early, then try either lot 2 (the parking lot east of the Administration building and north of the Harris Fine Arts Center) or lot 26 (the parking lot east of the Wilkinson Center)," he said.

A shuttle service is provided, serving especially the elderly and handicapped but others are welcome if the space is available.

This service involves 12, 10-seat passenger vans that circulate around campus as traffic permits. See the map in the Education Week class schedule for the stops serviced.

The traffic office will have student officers, often in brown patrol clothes, patrolling many of the lots during peak hours.

These officers are helping to mark reserve lots and are available to give some information about parking on campus.

"Without the officers reserving the lots for the staff and faculty there couldn't be an Education Week," said Burt McClain, a junior in computer science and a student traffic officer.

RV parking is provided in the outer lots around the Stadium and Marriott Center but no services will be provided.

"Wear comfortable shoes, dress appropriately for the weather and expect to walk," said Andreason.

"I'd recommend that people car-pool," he said.

Religious topics featured during Education Week

By LEEANN LAMBERT
Senior Reporter

Attending Education Week at BYU is like attending a week-long, Church-wide family reunion, said Mary Ellen Edmunds, one of the Church of Jesus Christ of Latter-day Saint's Education Week lecturers.

"Being with all the other people at Education Week is a wonderful and lifting experience," Edmunds, the associate director of training at the Missionary Training Center in Provo, said. "People see other people they know and throw their arms around each other."

"They come with their campers and stay the whole week," said Edmunds. "It's a time when they can come together and discuss the concerns and needs they've acquired over the past year."

People attending Education Week can expect to receive knowledge that will help them better their lives and the lives of others, said Susan E. Black, associate professor of Church history and doctrine at BYU.

"Knowledge opens new avenues to God. As people gain knowledge they

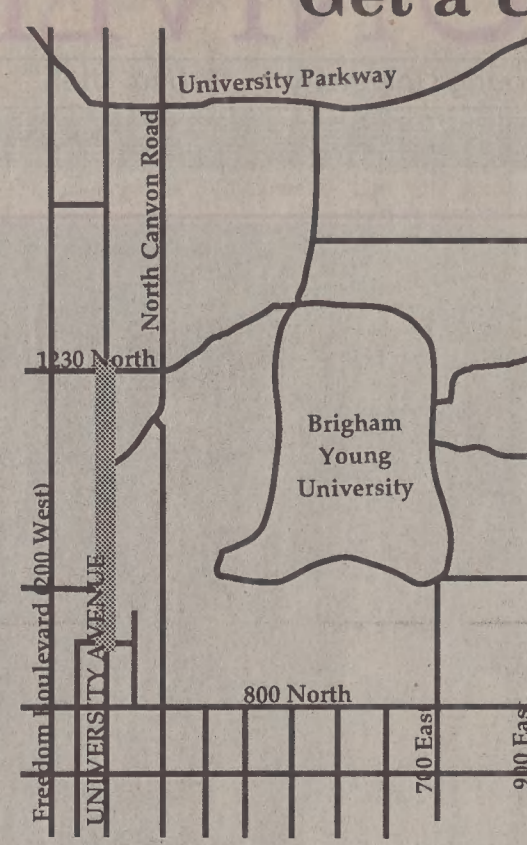
also gain greater insights," said Black. "With those added insights they are able to look at their own lives. The spiritual knowledge they gain helps to increase their faith and helps them to keep the commandments. They can use that spiritual knowledge to help others."

Black will be lecturing on the faith promoting experiences in the life of the Prophet Joseph Smith, Jr. and the lives of other prophets during Education Week.

Edmunds will be speaking on missionary preparation for senior missionaries with Ed Pinegar, president of the MTC; C. Eugene Hill, director of training at the MTC; and William R. Siddoway, associate dean of the Marriott School of Management. Pinegar will lecture on the first day of Education Week, and the other lecturers will speak on the following days.

Edmunds will also give a series of lectures entitled "Saving Souls: Perfecting the Saints." Some of the other religious topics to be addressed during Education Week are the Book of Mormon, the Prophet Isaiah and his writings, Christ teaching by parables, and genealogy.

Get a University education.



With road construction on University Avenue, finding your way to Brigham Young University might be a little challenging.


With 1230 North closed, there are other routes you can take to BYU.

If you are coming from the south, try using 900 East or 700 East. Or you can take University Avenue up to 800 North, then go over to 150 East. From there you can use the parking lot by Haws Field and the Smith Fieldhouse, or you can drive on through to BYU's main entrance on 1230 North.

Coming from the north, you can use North Canyon Road, the University Parkway or 900 East.

And if you want to take a break from classes, come down to University Avenue and see the construction, or stop by the businesses in the construction area. They need your support, especially during the construction.

Explore Provo during the University Avenue reconstruction.



The Utah Department of Transportation

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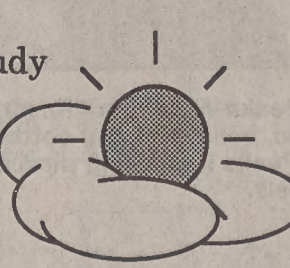
Provo Store
1700 N. State
Connco Plaza
Provo

* The Factory Store will have the best selection of dresses and fabrics

WEATHER

SLC/Provo

Monday: fair or partly cloudy skies with widely scattered showers. Highs in the low to mid 90s, lows in low to mid 60s.



Sunrise: 6:44 a.m. Fair to Partly Cloudy
Sunset: 8:18 p.m.

THE UNIVERSE

Offices 538 ELWC Brigham Young Univ. Provo, Utah 84602	Fax: (801)378-2959	News (801) 378-2957 Advertising (801) 378-4591
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Quote of the day:

"A man said to the universe: 'Sir, I exist!'
'However,' replied the universe, 'The fact has not created in me a sense of obligation.'"

— Stephen Crane

OPINION

Poles have endured worst of two worlds

If there is one European nation to whom the twentieth century owes an apology, it is Poland. The Polish people have had the tragic distinction of suffering under the two most vicious variants of totalitarianism: Nazism and Communism. During President Bush's visit to Poland earlier this summer, a Polish citizen interviewed by CBS declared, "The communists are exactly like the fascists. We know; we've had them both."

The fundamental affinity between totalitarians of the "left" and the "right" was revealed fifty years ago this week. On August 23, 1939, Hitler's Germany and Stalin's Russia completed an agreement to partition Poland. On September 1, the Nazis plunged into Poland; on September 17 the Soviets joined in the plunder.

On the day before the Nazi invasion, Soviet Foreign Minister Molotov announced, "Only yesterday, German Fascists were pursuing a foreign policy hostile to us. Today, however, the situation has changed and we are enemies no longer." Following the Soviet invasion, Nazi Foreign Minister von Ribbentrop proclaimed, "German-Russian relations have now been finally established on a clear basis"—that is, as co-participants in the gang rape of Poland.

Nazism and Soviet Communism were mutant twins joined at the hip. Germany sent Lenin into Russia in 1917 in order to ignite a revolution that would take Russia out of World War I. During the 1920s and early 1930s, the Soviet regime helped Germany circumvent the prohibitions of the Versailles treaty against German re-armament, offering German troops training in tank and gas warfare.

Hitler's rise to power was aided by the German Communist party. Following Stalin's instructions, the German communists focused their hostility upon the German Social Democrats; the party acted upon the assumption *Nach Hitler, Kommen Wir* (After Hitler, we come). Stalin, on the other hand, wanted to frustrate the development of German Communism; he feared that a communist Germany would challenge Moscow's supremacy in the communist world. Between them, Hitler and the German Communists received a majority in the crucial election in 1933. Arguably, Germany got what she asked for. Poland, however, did not.

Poland's fate was effectively sealed

by Neville Chamberlain at Munich. Chamberlain gave Hitler Poland's southern flank; soon other appeasers were urging Poland to surrender its northern limb to Hitler as well. "Why die for Danzig?" exclaimed Marcel Deat, a French disciple of Chamberlain.

The British did extend a guarantee to Poland, but the Munich concession, combined with the Hitler/Stalin pact, left Poland helpless.

Appropriately, it was in Danzig that Poland's rebirth began. In 1980, Danzig was Gdansk; in the shipyards of Gdansk Solidarity was born. Solidarity was the Soviet Bloc's first independent trade union, and a brazen repudiation of marxist theory. It established a buffer between the state and Polish society; it was a potent expression of Poland's irreducible nationalism. According to marxism, such a development was impossible.

Last week Poland once again flouted marxist conventions, as Solidarity selected Tadeusz Mazowiecki to be Prime Minister in the first non-communist government behind the Iron Curtain.

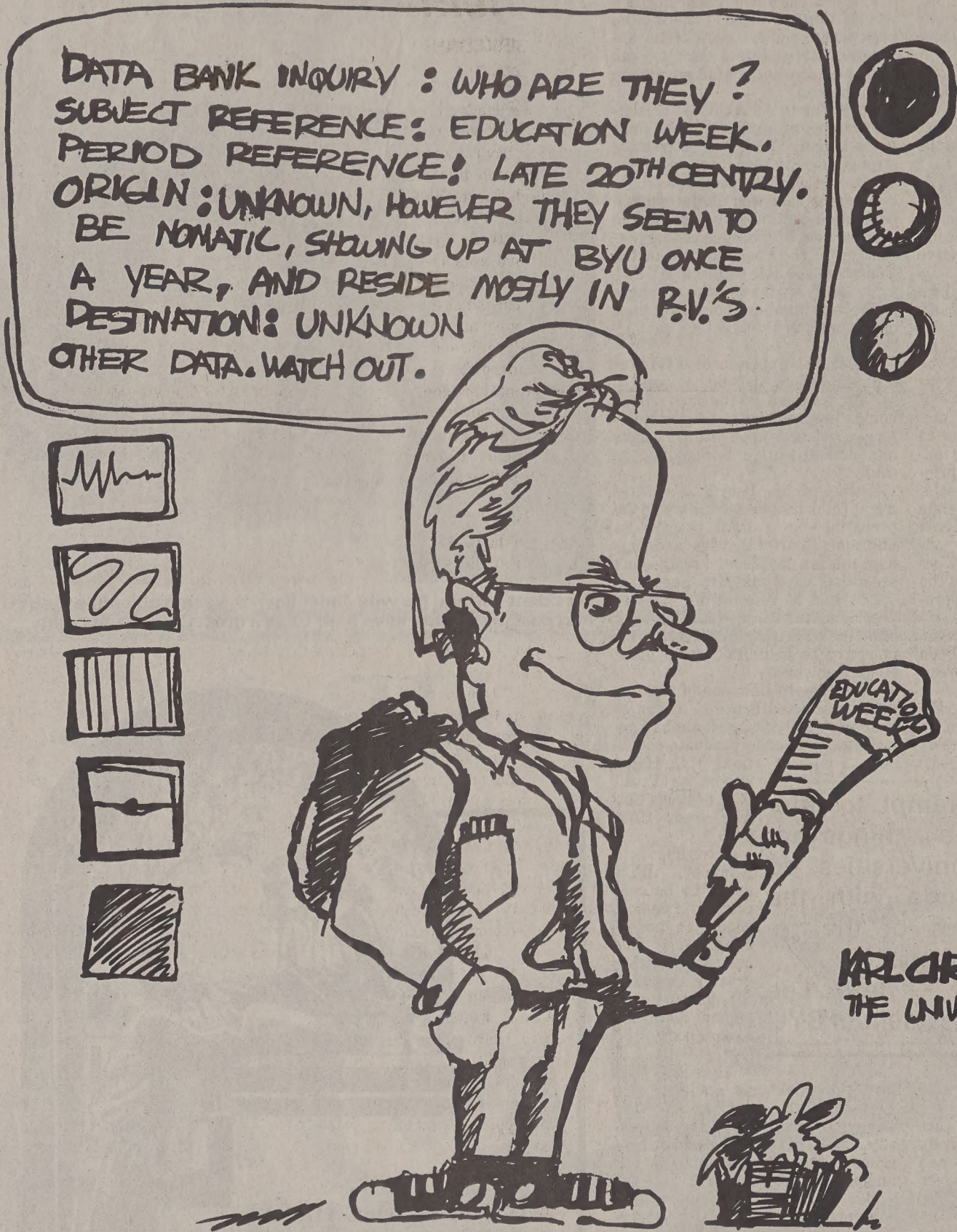
Poland is the laboratory in which this question will be tested: Is communism "biodegradable"? Can marxist totalitarianism be broken down into less oppressive authoritarianism, and then into something akin to democracy?

The preliminary indications are not altogether encouraging. Solidarity, the entity which commands the support of Polish society, will be thrust into the role of "loyal opposition" to the communist party—an institution that shares none of Solidarity's values and enjoys no popular support. Furthermore, while Solidarity will possess the instruments of legislation, the communist party will retain the instruments of command—the army and the Interior Ministry. Poland will remain a part of the Warsaw Pact.

Additionally, this division of labor will leave Solidarity vulnerable to the political repercussions of economic reform: Releasing price controls will unleash inflation. Central Europe has had some experience with hyperinflation: Weimar Germany's democracy melted before it like snowflakes before a blowtorch.

Poland's next government will be an unstable alloy of clay and iron; the communists, predictably, will have the iron.

William Norman Grigg



LETTERS TO THE EDITOR

Editor's note: These are excerpts from some of the letters we received over the summer. The following give an idea of some of the themes we saw a lot of. These first two are examples of something actually happening as a result of the letters column.

Ride Board beef

Dear Editor:
Once again BYUSA has attempted to erase any memory of the previous administration, this time by dis-organizing the Ride Board!

They started on a positive note by enlarging the slots, but then everything went down-hill. They took the slots out of geographical order and put them in alphabetical order.

So now Alabama and Alaska are in the same slot, Georgia and Idaho are in the same slot, etc.

Then to top it all off, they added Hawaii! Hawaii? Well, maybe Jeff Singer (BYUSA president) knows something that I don't. How about it,

Jeff? I'll pay for gas!
Glenn Larson
Sun Valley, Calif.

Geography

Dear Editor:
We would like to thank Glenn Larson for his comments regarding the Ride Board. We recently had the boxes enlarged and the board repainted in order to better serve students. Unfortunately, we neglected to instruct the paint shop on the order in which to place the state names on the boxes.

We have sent out a work request and the board will soon be returned to the proper geographical order.

We appreciate Glenn's help in pointing this out, and we invite further comments from him and all other students so that we may be of greater service.

Michael J. Polizzotto
BYUSA Vice President
Public Communications

Appalled

Dear Editor:
Last June, my family came for a visit and I took them on a tour of BYU campus. My mother was appalled...
Allison Reimers
Carver, Mass.

Again

Dear Editor:
As I read William Norman Grigg's article last Thursday I was both repulsed and appalled...
Michael G. Woodbury
Sandy

And again

Dear Editor:
In response to Kevin Farrow's

"Appalled" (June 28), I too am appalled...

Nils Anderson
Shelton, Wash.

And once more

Dear Editor:
This is in response to the letter about flag burning found in *The Universe* on July 5, 1989. I was appalled...
Charles Seager IV
Provo

Editor's note: This next student, from Beijing, wrote in during some of the hottest action in China, but not about what we would have expected.

Grammar

Dear Editor:
Freshmen at BYU are all taught in

their English 115 course that it is ungrammatical and not acceptable to use the structure like "the reason...is because..."

What should they think when they read from *The Universe*'s May 16 issue, "One of the reasons Lee will not assume leadership at BYU until July 1 is because he has pending court cases that must be completed?"
Zhang Tie
Beijing, China

Too expensive

Dear Editor:
Just a note on Saturday's *Warrior*: Why go see a celestial message on a celestial medium at a hellacious price?
Sean Bystrom
Sun Valley, Calif.

Rude driver

Dear Editor:
Recently I was driving east on 800 North, cruising in vain for a parking place, as I had business in the Cluff Building.

My poking along at the speed limit annoyed the guys in the sporty baby blue car trailing my LTD at a cozy 18 inches.

As I turned right on 600 North, the sporty model roared past me, and I couldn't help noticing a hand sticking out the window, one finger raised toward Heaven.

I have seen various other anatomical parts lifted toward Heaven—eyes and clasped hands, for example—and I reflected on the right of each human being to pay his devotions in his own way.

And so, young man, whoever you are, please forgive my disrespect in honking at you.

Judith Dick
Provo

Editor's note: we at *The Universe* have not been immune to roasts in the letters columns. These are excerpts from a few we published.

Deception

Dear Editor:
As a broadcast journalism student here at Brigham Young University, I expect *The Universe* staff writers to give credible and truthful sources in their articles.

The media is a powerful tool of communication and students in the communications major, like myself, expect to see *Universe* reporters exercise good ethics.

...I was very disappointed...

Patricia Parkinson
Logan

BYU sunbather

Dear Editor:
The editorial opinion in *The Universe* concerning Kiwanis Park on May 18 was another fine example of the inability of *The Universe* staff to get all the facts straight...

Dan Masterson
Provo

Poor judgment

Dear Editor:
Given that *The Universe* is a laboratory newspaper, the writer of the article on "pornography" in the Bookstore (June 7) perhaps cannot faulted for her poor judgment, you and the faculty advisors certainly can be.

To run an article which irresponsibly accuses...

James E. Faulcon
Associate Professor, Philosophy

Satanic ads

Dear Editor:
I understand the *The Universe* must sell ad space in order to maintain operating costs.

But are the editors really so desperate for cash that they must sacrifice good print to announce an expansion in the Dungeons and Dragons line—the latest addition to a game that has been linked by some of experts on the subject with growth of satanism?

...Ignorance and irresponsibility have no place in exemplary journalism.

Joni DeM
Burnt Hills, N.Y.

Editor's note: We wonder if this one sometimes sums up the motivation for our readers to peruse the letters column.

Dirty laundry

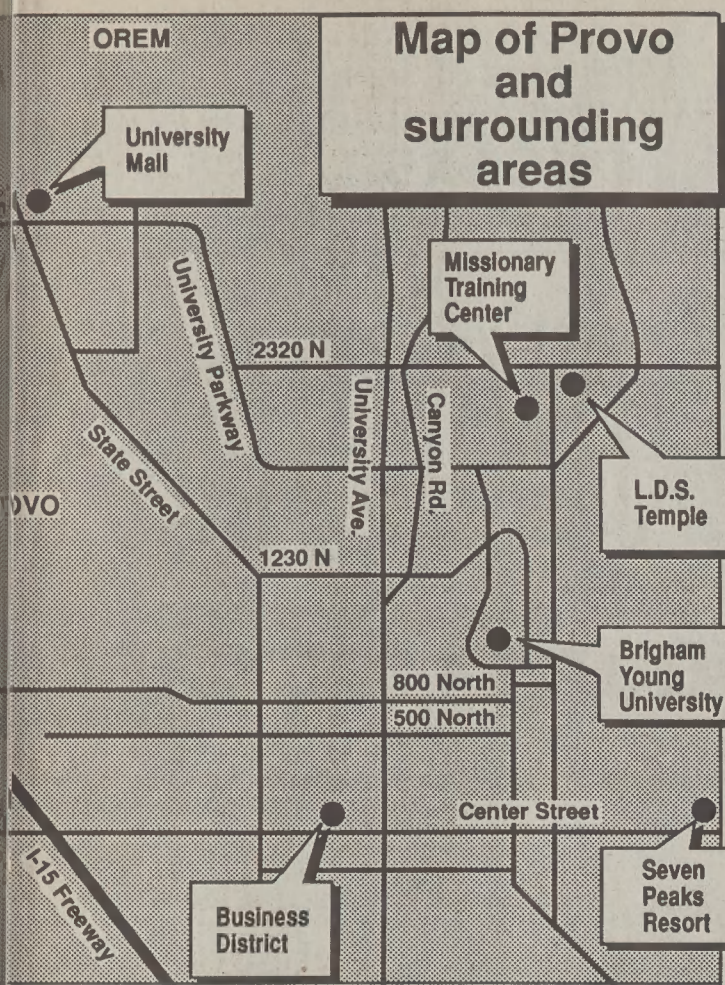
Dear Editor:
...We (I believe I speak for many BYU students) so enjoy the chills that we get when we read Letters to the Editor.

Tim Ship
San Diego, Calif.

The Daily Universe gladly accepts letters to the editor, but reserves the right to edit letters for clarity and content.



Provo boasts variety of fine food



Area restaurants feature authentic ethnic cuisine

By PAT BIRKEDahl
Senior Reporter

Dave Fernandez loves to cook. If you love to eat, you might want to try something from the menu at the Cajun Grill located in the Royal Inn, just down the hill from BYU, at 55 East 1230 North in Provo.

Ethnic Variety

The Provo area has many ethnic restaurants inviting patrons to enjoy a favorite cuisine or a new food. People from many parts of the world have moved to the area and opened restaurants featuring foods representative of their ethnic heritage.

Besides a number of Mexican and Chinese restaurants, there are Cajun, Hawaiian, Cuban and Italian restaurants. The authentic foods are freshly prepared, so they are not fast food establishments. Also, the emphasis is on the food and not the decor so the surroundings may not be elegant.

Cajun

Dave Doering, a regular patron of the Cajun Grill and a free-lance writer, calls Fernandez a "man for all seasonings." Doering said that many people hear "Cajun" and immediately think cayenne pepper, but many foods on the menu of the Cajun Grill, while very flavorful, are not hot.

Fernandez is from Thibodaux, La., about 60 miles south of New Orleans. He said he cooks many of his mother's favorite Cajun recipes but he also likes to try his hand at new dishes. He has recently added poached salmon and poached halibut to the menu.

Hawaiian

Clara K. Silva, the owner of Kimo's Luau Restaurant, moved to Utah from Kailua, Kona on the island of Hawaii 11 years ago. She said the restaurant features real Hawaiian food, including foods from the many ethnic groups found in Hawaii, like different types of Oriental foods. Silva said she imports special foods, like poi, from Hawaii.

If you drop in at Kimo's Luau at 400 West 40 North in Provo between meal times, you may find owner and employees visiting with one another while sitting Polynesian style on the floor.

Education week coincides with the centennial Iosepa Celebration, commemorating 100 years of Hawaiian settlement in Utah. Kimo's Luau will be closed Wednesday evening so the restaurant can prepare for a special dinner open to the public at the Orem Recreation Center park at 580 W. 165 South in Orem. The meal is at 6 p.m. with entertainment until 9 p.m. Advance reservations may be made by calling Kimo's Luau at 377-5278.

Cuban

Roberto Perez, owner of the Cuban restaurant, the Torch, immigrated to the United States from Cuba in 1960.

Perez said he visited Provo in 1974 and said to his wife, "I like this city."

They sold two restaurants in Miami and moved here and opened the restaurant at 95 South 300 West in Provo.

"We are Mormon. We came here especially for the schools here. We have five children. One is on a mission in California," Perez said.

A customer at the Torch, Wayne Hartford of Orem, said, "I was raised in Florida. It's definitely authentic. I had a Cuban sandwich with fried plantain, and beans and rice." He said he plans to come back to the Torch. "I'm going to try everything."

Perez said his milkshakes are the best in Utah. The fruit shakes are made with a lot of fruit. He makes several flavors, including peach, strawberry, banana, watermelon and pina colada.

Italian

La Dolce Vita opened at 61 North 100 East, Provo in 1984. The owner, Giovanni Della Corte, was born in Naples, Italy. Della Corte began restaurant work in Italy when he was 12. At 18, he opened a restaurant in Naples.

Michael Grow, an attorney who practices in Washington, D.C., said he met Della Corte while on a mission to Italy. Della Corte was one of the first members of the Church in Naples.

The menu at La Dolce Vita is authentic Italian food, including home-made bread and Italian pastries.

Chinese

Provo has several Chinese restaurants with Chinese chefs. Randy Cao is co-owner and chef of the China Chef Cao Restaurant at 1295 North State in Provo. The restaurant has Szechuan, Mandarin and Shanghai cuisine.

The First Wok at 1425 South State in Provo also serves Szechuan and Mandarin dishes. Both restaurants have freshly prepared food.

Mexican

La Casita Mexican Restaurant at 333 North Main in Springville is a popular and authentic Mexican restaurant as is Mi Ranchito at 1109 South State Street in Orem. The owner of Mi Ranchito, Manuel Armenta, is from Querajato, Mexico. All the cooks are Mexican.

Center Street in Provo has many ethnic restaurants, including Los Hermanos (16 West Center) for Mexican food, the Ling Ling Panda Chinese Restaurant (138 West Center) and the Osaka Japanese Restaurant (46 West Center).

Dale E. Universe
378-4593

Rocky Mountain
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Clubs keep non-LDS students at BYU from losing touch with their beliefs

By KEVIN PUTZ
Universe Staff Writer

Of the 26,961 full-time day students enrolled at BYU during winter semester 1989, about 560 of them were not members of The Church of Jesus Christ of Latter-day Saints.

BYU students come from all 50 states and 89 countries. One-third of the student body comes from Utah, 17 percent from California and seven percent from Idaho. BYU is a university with diverse cultures mixing together to make it one of the most unique private schools in America.

Why do non-LDS students attend BYU, and how do they feel about the school, the LDS faith, and the honor code?

"One reason that non-LDS students are here at BYU is the clean atmosphere. They like a campus that

is not crime-ridden and abusive towards students," said BYU missionary Elder Christley. BYU missionaries are currently teaching 12 non-LDS students who are attending or going to be attending BYU in the fall.

Many non-LDS students are referred to the BYU missionaries by roommates or friends, said Christley. He also said "a lot of non-LDS students see the lifestyles of their friends and roommates and want it — that's why the BYU mission is successful."

Senior John Crecy, 21, from El Cajon, Calif., majoring in travel and tourism, said he is attending BYU because of "the wrestling program and it's far from my home." He doesn't feel being non-LDS poses any real problem. "Some girls won't go out with me because I'm Catholic, and other people get mad at me because I wear sandals and shorts on Sundays. BYU is still a lot of fun."

Crecy said, "being non-LDS can be an asset. Teachers tend to help you more, especially religion teachers." He said, "I knew nothing of Mormons or their religion before I came to BYU. Even though I run into some people that are narrow-minded about their religion and not sensitive about other people's beliefs, I found many more to be easy going and easy to get along with."

According to statistics obtained from BYU, the major non-LDS religions at BYU include Catholics, Baptists, Lutherans and Muslims, each

denomination having 20 or more students. There are about 190 students at BYU who are listed as having no religion at all.

Other religions represented at BYU are Buddhism, Hinduism, Jainism, Reorganized LDS and the Church of Christ. These religions have very few members attending BYU. Many students belonging to non-LDS faiths have started clubs on

campus to preserve their religious beliefs.

Baber Amin, 19, from Pakistan, majoring in electrical engineering, said jokingly, "I chose BYU from the letter B from a college directory. I feel no pressure to convert to the LDS religion and I'm comfortable being Muslim. I really enjoy the atmosphere at BYU." Amin went on to say "I was amazed to read about no coffee, tea or drugs allowed at a college. I couldn't believe a school like this existed in America." Amin said the best aspect about BYU is "it's easy to be good here." He said, "the worst thing about BYU is there is no relationship between the student body and the administration. The student government is a puppet of the administration."

Senior Brady Bingham, 23, from Mission Viejo, Calif., majoring in journalism, said, "I wanted to get out of California. People my age only seem to entertain themselves at bars." Since Bingham desires to be a major league baseball writer after he graduates, he misses the major league atmosphere living in such a small town as Provo.

Bingham attended BYU two years before deciding to get baptized last November. Bingham said, "I'm glad I wasn't baptized when I was 8 years old. I feel that when a child is 8 years old he doesn't really know what he is responsible for. I understand why the church does it, but I feel that in some cases older converts to the Church more fully understand their belief in the Church."

Bingham said, "I've seen some non-members upholding the honor code better than members." Since his baptism, Bingham feels he has more responsibility to live a better life. "Morality is tough to live up to," said Bingham.

Bingham said, "socially BYU is more relaxed and more conducive to meeting good people than at other colleges I've been to."

Freshmen Corwin Jackson, 18, from Salt Lake City, majoring in political science said he's been here since summer term and has enjoyed it. Jackson is Catholic, but is taking the missionary discussions from BYU missionaries. "My parents are a little against it, but they know the ultimate decision is mine," he said.

Jackson said he came to BYU to run track. He likes the standards, the people, and the great reputation BYU has. "I thought I would never get in, but my seminary teacher helped me and I'm glad he did," said Jackson.

Of the hundreds of clubs that meet on campus, the religion clubs have been formed to help keep non-LDS students from losing touch with their beliefs. The Baptist Union Club, Iranian Club, Muslim Student Club, Peruvian Club, the Chinese and Japanese Clubs and the Newman Club (Catholics) are only a few of the many clubs non-members join to help them meet other people with similar interests and backgrounds.

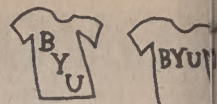
A faculty adviser to one of the religion clubs said that any club can be formed. All it takes is to have a faculty member sign a paper. Many fac-

ulty club advisers haven't been to a club meeting for months.

Chris Herrod, vice president of clubs for BYUSA said, "clubs that have non-members are very courteous and helpful in the planning of their club activities. There are good turnouts to these events."



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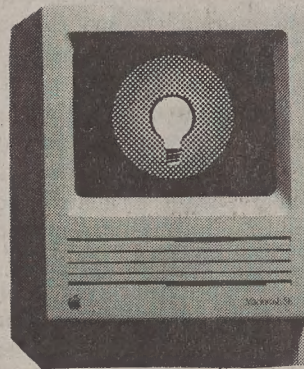
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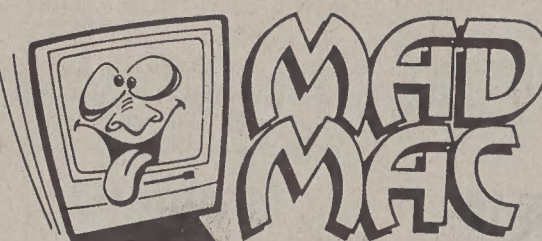
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BYU Approved Housing for Single Students

Organization faces drug abuse strong religious communities

ANN LAMBERT
Reporter

and alcohol abuse is almost connected with family abuse, strong religious communities said, said a social work professional. Horton has been studying and how in occurs in religious. Horton's most recent book, and Religion: When Praying enough," was written to help of abuse and their families in the issues of abuse that have ept under the carpets in reli- nunities for eons. f the biggest problems in the ainst drug and physical abuse e deny the fact there is abuse ple need professional treat-

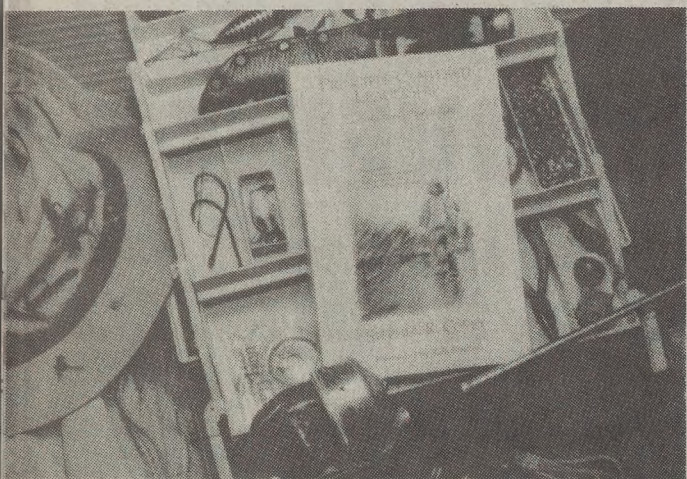
ment to overcome abusive problems, said Horton. Drug and alcohol abuse not only affects the physical well-being of the individual users, but it also affects the entire American society by devastat- ing the homes and the families of those who are abusers, said Paul Hawks, a member of Weber's Sub- stance Abuse Department. A recent Gallup poll reported most Americans feel the biggest problem in the country isn't the national debt or the nation's foreign policy, but the drugs epidemic. KSL Radio asked people in Utah to call in during a talk radio show Aug. 15 and express their ideas about the validity of the poll. People generally agreed drug abuse was a problem, but they felt it

was only a symptom of another prob- lem. The majority of those who called KSL said the biggest problem facing the America was the breakdown of families and the loss of home values. The Church of Jesus Christ of Lat- ter-day Saints has cooperated with Hawks in the development of a new organization called the Substance Abuse Volunteer Efforts. SAVE has been organized for more than five years and is patterned after Alcoholics Anonymous. "We use the 12 steps of AA, but SAVE's program is designed for Mor- mons and their beliefs," said Hawks. The group recently had their 5th annual conference in Salt Lake City, and Elder Paul H. Dunn of the First Quorum of the Seventy of the LDS Church attended. "There are chapters of SAVE all over the West," Hawks said.

The most common reasons for drug and alcohol use by teen-agers in the LDS Church are curiosity and peer pressure, said Hawks. Other reasons teenagers give for using drugs and drinking alcohol are boredom, pleasure and rebellion, said Dona Pope of Timpanogos Commu- nity Mental Health Center. Pope regularly talks with groups of teenagers in Utah County asking them why they use drugs and alcohol. She agrees with the people who called during KSL Radio's talk show that drug and substance use is a symptom of a greater problem caused by dysfunctioning families and a lack of morals taught in the home. To help teenagers cope with peer pressure, Pope suggests parents teach their children how to handle peer pressure before they encounter it in the community. She also suggests parents give chil- dren good information and use argu- ments that are effective and relevant to their children.

Teenagers need to be taught how to make decisions so they can feel more in control of their own lives, she said. A 1988 National Household Sur- vey of Drug Abuse released Aug. 1, reported a 37 percent drop from a 1985 survey in the number of people who said they had used marijuana, cocaine or other illicit drugs. The survey also showed the num- ber of people who said they had used an illegal drug during the previous year fell by 25 percent over past three years. However, despite some posi- tive changes in drug use, the number of people who use cocaine weekly and even daily has increased, said the sur- vey.

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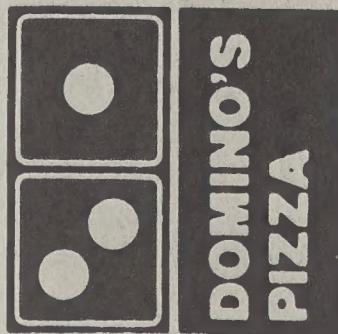


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Shakespeare still alive and well

By **ROCKY HENDRICKSON**
Universe Staff Writer

After nearly four centuries, William Shakespeare is still read and quoted as often as the Bible.

Ben Jonson, Shakespeare's contemporary, predicted the Bard's popularity by claiming Shakespeare "was not of an age, but for all time."

Bruce Young, an assistant professor of English, said part of the explanation for Shakespeare's impact in the 1980s is that he used timeless and universal themes such as "what it means to love, how we respond to offenses, how we get along with people in our families and elsewhere, and how we can participate in the process of personal change."

"There's no bottom to the experience you can get from studying Shakespeare," said Ted E. Ridenhour, an associate professor of English. This is because "he has an infinite variety for all of us," he said.

"The Catholics claim him, the Protestants claim him, the Marxists

claim him," said Ridenhour, because Shakespeare's works "lend themselves to different interpretations."

Eugene England, a BYU English professor, said Shakespeare is still popular today because he dealt with human emotions and human salvation. England said Shakespeare was a radical Christian thinker, which was reflected in the breadth of understanding in his works.

Young said he finds Shakespeare "wise, delightfully entertaining and, at times, deeply moving."

He said the fact that Shakespeare's plays deal with "good and evil, sin, repentance, marriage, trust, love and forgiveness" lets audiences be more involved with the plays and characters because they are issues that matter to them today.

"His characters are vivid and alive and seem like real people," said Young. Such characters range from the headstrong Katharina of "The Taming of the Shrew" to the malicious Iago of "Othello."

Ridenhour said Shakespeare

stands out from other playwrights because of his complexity. "So many dramatists today set out to teach one moral or theme, whereas he was broader than that. He didn't have one sermon for the world or a few sermons for the world," said Ridenhour.

Ridenhour said another appealing factor of Shakespeare is "he didn't have a rigid code of morality but seemed to be in sympathy with those morals that work for society."

"What most decent people like about him is that his morality is a normal and natural one—good family relationships, loyalty to friends, honesty to self and others and, to a degree, loyalty to leaders," said Ridenhour.

According to England, some plays that have become most popular today include "The Merchant of Venice," "King Lear," "The Winter's Tale" and "Twelfth Night." Ridenhour said "Romeo and Juliet" and "Hamlet" are popular with younger audiences.

England said the timeless topic of racism in "The Merchant of Venice" keeps its popularity among Shakespeare audiences. "Not that he was anti-Semitic," said England. Shakespeare used that theme to show precisely what happens when people discriminate, England said.

Ridenhour said "Measure for Measure" remains in demand because of its interesting dilemma regarding the choice between morality and devotion to the king.

Shakespeare has provided a "world of plays for numerous and justifiable interpretations," said Ridenhour. Today's producers like to emphasize a modern theme, he said.

Young said a good way for those unable to attend Shakespeare classes to get more understanding and enjoyment from the plays is to see the plays performed. He also recommends reading them in a good edition with good footnotes. Those who are part of a group trying to study Shakespeare should read it together and discuss it, he said.

"One very good way to get into Shakespeare is to listen to a good recording first," said Ridenhour. He said some film versions are given to "pretty extreme interpretation," but he liked Lawrence Olivier's versions of "Richard III" and "King Lear."

Alisa Barrus, 20, a senior majoring in English, is taking a required class on Shakespeare and likes the stories of the plays. "Even if you don't want to get into the deep meaning, you can just enjoy the stories," she said.

Barrus said although she has not studied it in class, "The Taming of the Shrew" is probably her favorite Shakespeare play. "It's just an all-around fun play."

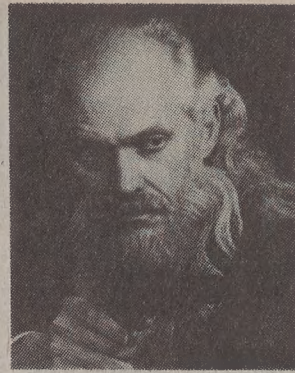
Diane Anderson has already graduated from BYU, but is taking the Shakespeare course "just for fun." She said she had never read Shakespeare before and was "scared to death" about taking the class. However, she said it has not been at all difficult to understand and she called the language "beautiful and timeless."

Although the language may be "elaborate and metaphorical, it is almost always justified," said Young. The language is difficult for some people to read, but it is not Old English, which is much more like German, according to Young.

Young said those reading on their own should "decide whether it's worth the effort."

Those who do decide to proceed in their studies of Shakespeare "will find absolutely terrific insights about life and wonderful enjoyment," he said.

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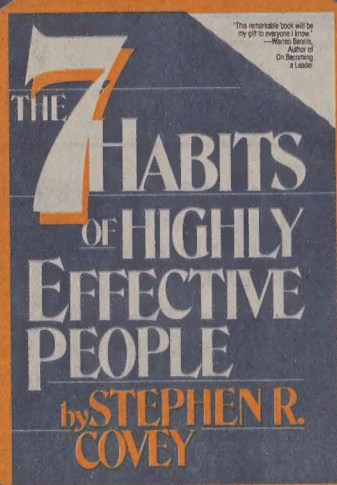
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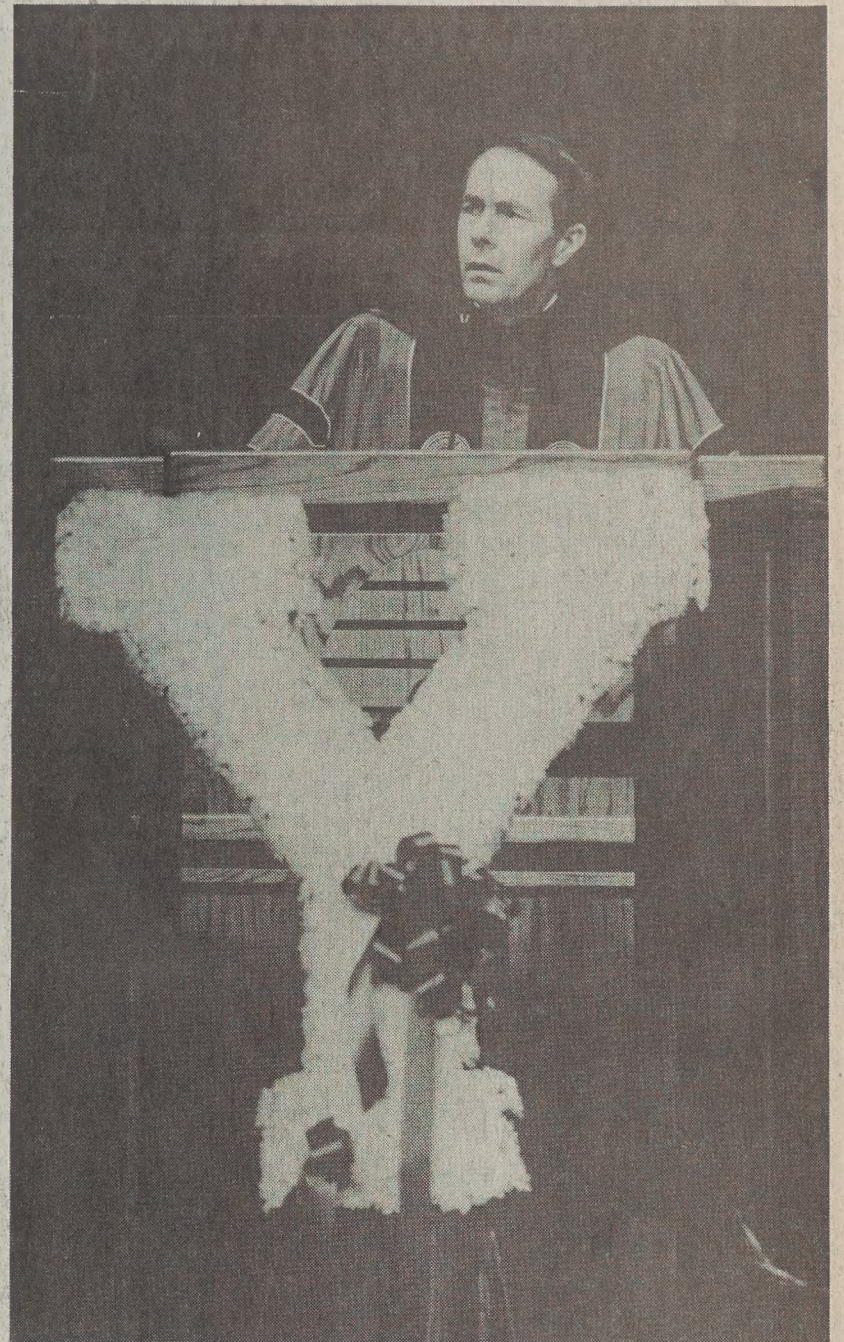
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YU celebrates August 1989 graduation



ates stand during part of BYU's commencement ceremonies, Aug. 17. Even the heavy hail storm in the late morning not dampen the graduates' excitement and anticipation. The Marriott Center was filled with the graduates' fans, friends and family. 2,141 students graduated in the August commencement.

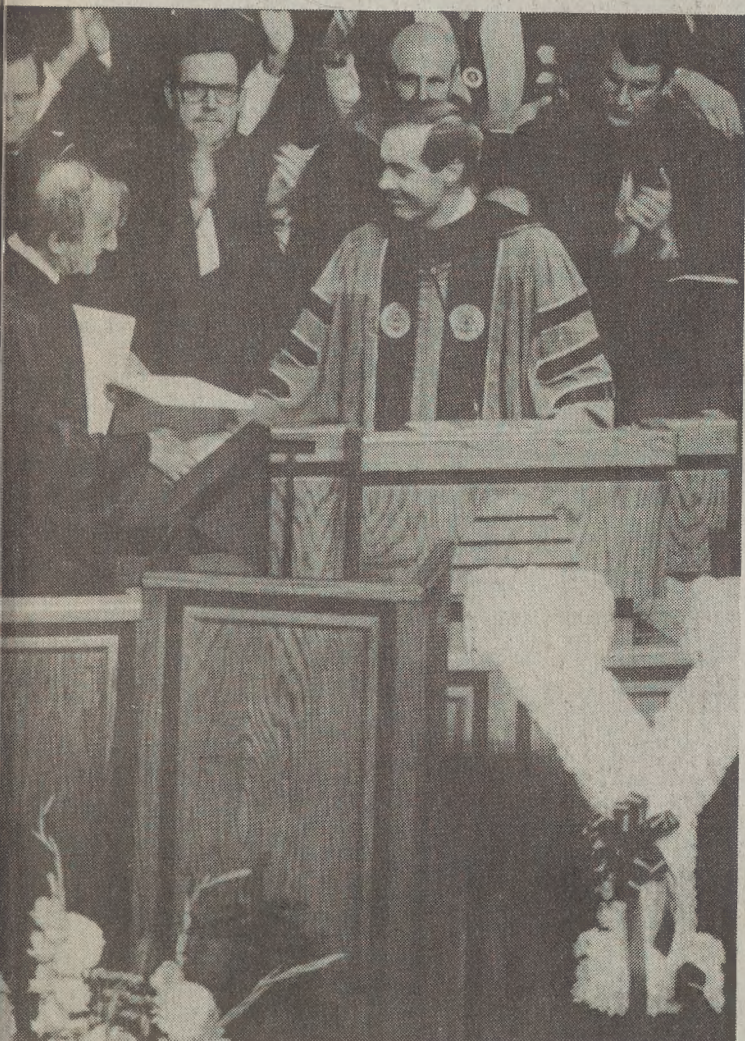


President Rex E. Lee conducted the commencement exercises, one of his first official acts as BYU's new president. The ceremonies lasted approximately an hour and a half.



During the first session of graduation ceremonies in the Marriott Center, university officials show support for the students. The campus shut down at 3 p.m. that Thursday to prepare for commencement exercises.

**Universe photos
by
Jeanne Schmeil
and
Bryan L. Anderton**

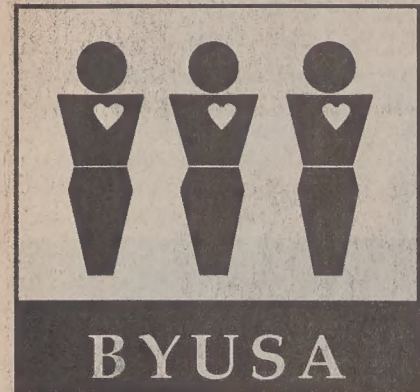


Wiesel, 1986 Nobel Peace Prize winner, receives an honorary degree from BYU's President Rex E. Lee. Wiesel is well known for his book "Night," which is an account of his experience during the Holocaust.



Six graduates from the College of Fine Arts and Communications share a moment together after the August graduation ceremonies. After several years of school, the graduates are eager to go their separate ways and pursue individual careers. However, good-byes are always hard to say.

Community can now order Service-To-Go from BYUSA



By AMY PIERCY
Universe Staff Writer

Provo citizens already order food to go; now they can request students' services through the BYUSA Service-To-Go program.

This BYUSA program, located on the fourth floor of the Earnest L. Wilkinson Center, does not have a drive up window, but residents and groups in the community can order service by phone.

Local citizens, usually the elderly or those who have projects they phys-

ically cannot do because of their circumstances, tell the director of Service-To-Go what they need done and she matches them up with students who want to serve.

Who is this matchmaker?

Some people call her superwoman and others know her as Cristi Butler, a BYUSA assistant vice president.

Butler has been matchmaking for quite some time.

She said Service-To-Go is meant to be a resource program. Not only does it serve the community but it also serves the students, Butler said.

Students call up or come in and ask if there is a project or a program they can be involved in and Butler matches them with a request from the community or one of the ongoing BYUSA programs.

Most groups that call to request a service project are wards, service clubs, college organizations, groups of apartments or friends and Family Home Evening groups, she said.

Butler said, "One time the students baked cakes for the state mental hospital, and then the cakes were frozen and used on birthdays."

She said there are many different projects available.

Butler said approximately 120 groups have completed projects since the program began.

LeWanna Barnett, a Provo resident, recently had her house painted by BYU students from the BYU 71st Ward.

The ward requested a project from the Service-To-Go program.

"After the students came it really made me feel like going to church. It was a real spiritual experience."

"I was so impressed by the students and it gave me good feelings about BYU students," Barnett said.

Rena Esquivel, 24, a sophomore majoring in electronics engineering technology from San Francisco, was part of the group who painted Barnett's house.

"We thought we just did the work for her and came and went; it is nice to know that we made a difference," he said.

Esquivel said there are some projects people cannot do for themselves but they want to get done and it frustrates them.

Barnett is divorced, has several children and could not paint her house, he said.

It makes the people who receive the service feel good to finally have the projects done.

Butler said if anyone is interested in serving she has a request in for some plumbing work to be done.

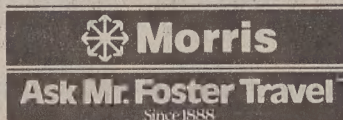
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Couples called to serve mission

By STEPHEN MOFFITT
Universe Staff Writer

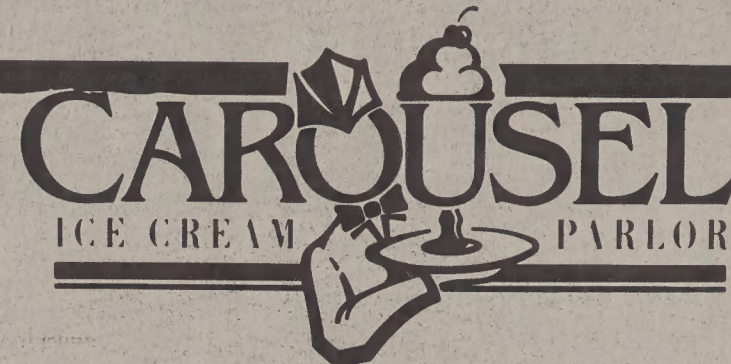
There is a misconception about the duties of senior couple missionaries for The Church of Jesus Christ of Latter-day Saints that may scare potential missionaries away from serving, a former mission president said.

Stephen Graham, a mission president in the Tahiti Paape Mission from 1984-1987, said "Older missionaries hesitate to go because they see stereotypes, tracting etc; this is not the case."

Claude Mangum, a mission president in the Florida Lauderdale Mission from 1984-1987, said, "Missionary students have been instructed by the General Authority to tell their older missionaries that they are to do the work they can and get out when they can. They are not expected to keep up with the younger missionaries."

Graham said, "Mission presidents go to great lengths to make sure their (older couples') mission is enjoyable and comfortable."

Elder M. Russell Ballard of the Church's Quorum of the Twelve Apostles said, "See COUPLES on page 11."



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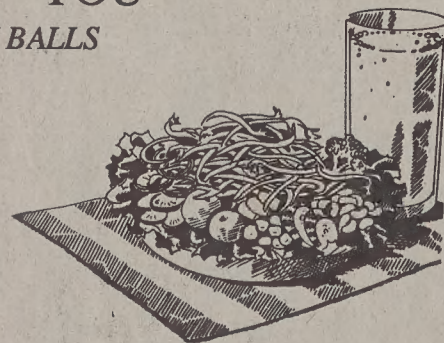
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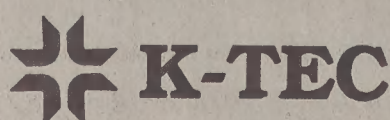
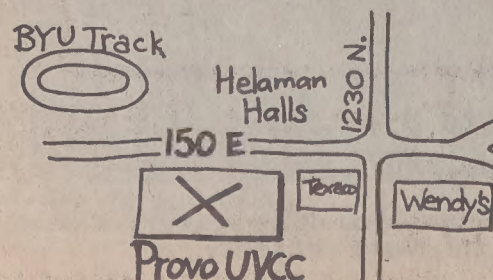


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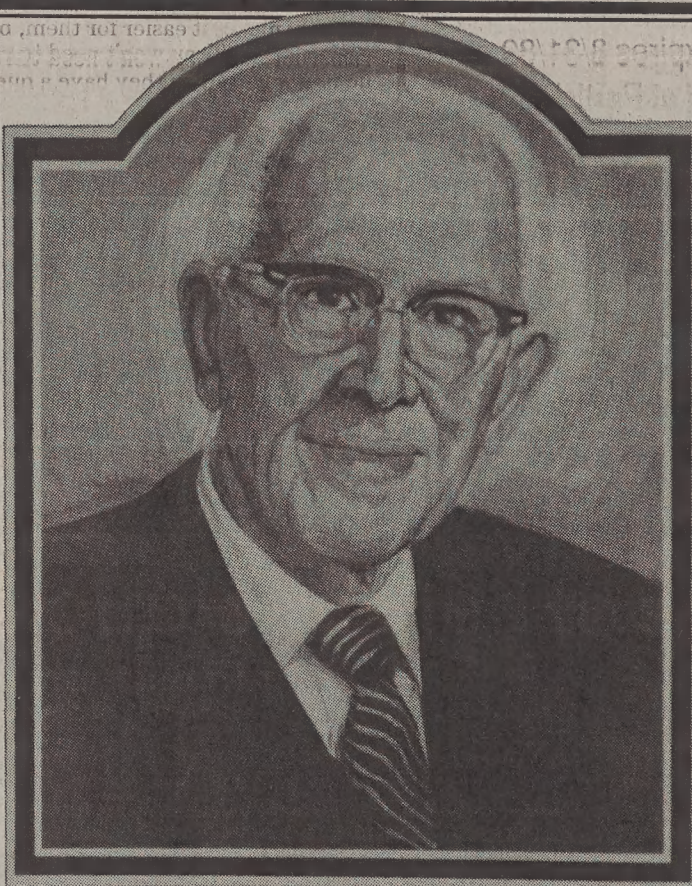


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Immediately he said, 'We will give the baby a priesthood blessing.' After the blessing, the infant's two grandmothers took the new baby into their arms and placed him first in a basin of cold water, then into one of warm water, then back into the cold, and again into the warm. 'We must not give up,' they said to one another.

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Handicap facilities at BYU Services help disabled students

By SHERRI WALKER
Universe Staff Writer

To serve the needs of disabled students at BYU, there are a variety of handicap facilities all over campus.

The Handicapped Student Services is the department organized to help disabled students with their needs. "We do anything to help them get equal access to their education," said Teri Jensen, advisor at the Handicapped Student Services. "We try to bridge the gap between able-bodied students and the disabled."

The mission of the Disabled Student Support, another name for the Handicapped Student Services, is to "cultivate and utilize University and community resources to eliminate barriers which might impede participation by the physically disabled in the academic, social, and spiritual experience of BYU."

Jensen said there are two main sources from which decisions are made concerning facilities on campus. "First, is the Handicapped Codes, the Rehabilitation Act of 1973, section 504 which gives a detailed outline of services we must provide. Second, we basically go with the needs of the students. They come in with problems and concerns and we go from there."

Disabled Student Support has a list of specific areas they cover to help their students. The list ranges from tape-recorded textbooks to talking calculators; from sign language interpreters in the class room to wheelchair repair services. Entire classes may be moved if they are inaccessible for a single student.

"If there is a reasonable need, we work to find a way to help it," explained Jensen.

Jensen stated that the campus is about 95 percent accessible to students. "Other than one music room in the Harris Fine Arts Center and the rooms in the Joseph Smith Building, pretty much everything else can be worked out."

One of the most recent advances made accessible to disabled students on campus is a computer for the visually impaired. "It's a talking computer that reads everything on its screen," said Jensen. "It also has a character enlarger for those with some sight."

"It allows a disabled student extreme freedom. A student who used to need a volunteer helper or kind roommate to type papers can now do papers by himself," said Jensen.

"Our newest advancement is accessibility to the Daily Universe Hotline for the disabled students," said Jensen. "Now the students can call the extension and get all the reminders of deadlines and information that they can't read in the paper. This not only makes it easier for them, but easier for us. They won't need to run up here every time they have a question."

Jensen said they face a variety of challenges with all their students, but

basically they help with "freshman orientation" type problems. "We help students schedule classes in a convenient order and help them with basic needs in their adjustment to college life."

"The students like working with the department because of the understanding they find here," said Jensen. "They feel comfortable coming here."

Jensen explained that though the department receives feedback about many of the projects they take on, "no news is sometimes the best news."

Jensen said the difference between the department and other departments on campus is the "personalized service" they have. "We keep in touch with all our students, and rather than just let them know we have an open door policy, we reach out to them, too."



Universe photo by Molly Larsen

Ramp ramps such as this one in front of the Wilkinson Center make the campus accessible to everyone.

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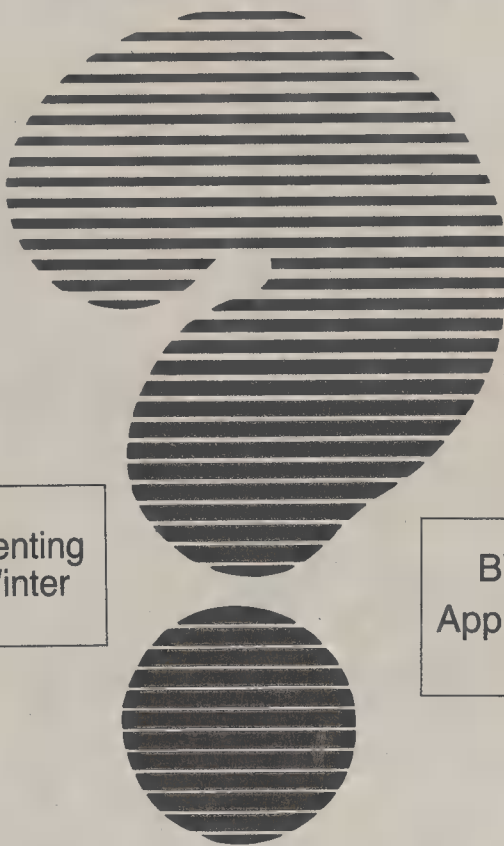
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BYU's Comprehensive Clinic offers communication counsel

By **DAWNELL JONES**
Universe Staff Writer

Thousands of people visit the Marriage and Family Therapy program at BYU's Comprehensive Clinic each year, and poor communication is usually the cause, said Ed Glenn, a graduate student who interns there as a counselor.

Many couples cannot express to each other how they feel. They can talk about family life, but they can't talk about feelings, said Kathy Abbott, another graduate interning at the clinic.

When communication is down, spouses begin to make interpretations about how the other is feeling. That usually leads to misunderstandings, said Glenn.

Couples need to listen to each other when they talk, said Abbott. "Too many times they are planning what they are going to say next," she said.

Glenn said spouses often have a hard time expressing differences. Instead of stating and discussing the difference, they make picky attacks on trivial things, like appearance. "We're usually not direct with people we care about," he said.

According to Glenn, every marriage has problems. "Don't be too proud to ask for advice," he said.

"I would like to see people do more preventative-type things. Don't get so far down the road that you can't turn back. It's too hard that way," Abbott said.

"Our job is to help (couples) look at their situation in a new light and see solutions they hadn't thought of before," said Glenn.

One of the strengths Glenn said he sees in marriage relationships at BYU is the common belief system, especially with religion. "All literature indicates that having a core belief system ... strengthens families," he said.

Glenn said time and money are also factors that cause tension in marriage. Even if couples are managing their money, it adds stress, he said.

Every marriage is unique, so solutions have to be specific for each couple, he said.

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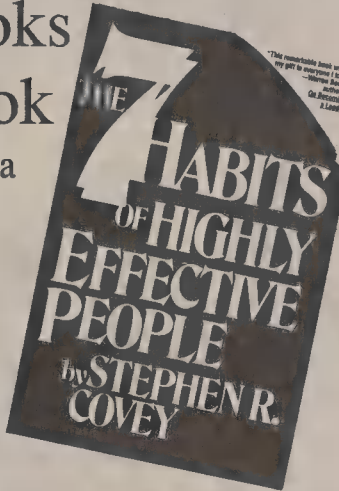
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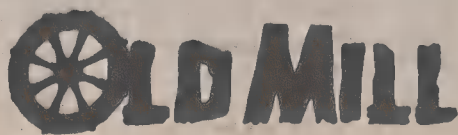


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Missionary work top priority since 1830 Church organization

CD. WENTZ
ese Staff Writer

ionary work for The Church of Christ of Latter-day Saints has top priority since before the organization of the Church in 1830, according to a BYU professor of church history.

Missionary work is the lifeblood of the Church and has been since even before the Church's organization," said Perkins, who has been at BYU for 14 years.

Though most LDS Church historians agree that Samuel Smith was the first missionary called by the Church after its organization, Perkins said people were involved in missionary work before that time.

Perkins went forth as missionaries with Samuel Smith, but unfortunately, he has very little record of Perkins' activities," said Milton Backman, director of the Church History Department at the Church History Center at



Missionary work is the "lifeblood" of The Church of Jesus Christ of Latter-day Saints, said Keith Perkins, a BYU professor of Church history. Sister Marchant, left, and Sister Bennion are two of the missionaries now in the MTC. They visit BYU's campus on a preparation day.

said, "They (the missionaries) preached in courthouses, schools, churches, barns and on street corners."

Although the missionaries' message was met by opposition, their work brought forth great successes. A Kirtland newspaper wrote in 1835, "We often ask, when will the time arrive, or will it ever, that the number of laborers shall be equal to the harvest?"

Missionary work was especially beneficial to the Church during the early years after its organization, according to Backman. "The mission to England in 1837 was the salvation of the Church," he said.

Although missionary work had already been done in Canada and the Pacific Islands, the mission to England in 1837 is commonly referred to as the first overseas mission of the Church, according to Perkins.

"The LDS Church faced a lot of opposition in its early years and missionary efforts brought thousands of converts to help combat that opposition. The missionary work in England had a great impact on the future of the Church," said Perkins.

The success of missionary efforts in England was so great that at one time the number of members of the Church in the British Isles was greater than the number of those who had settled

in Utah. "In 1850 the Church had more members in the British Isles than in the Great Basin."

"A high percentage of those active converts eventually immigrated to the United States and brought a great strength to the Church," said Backman.

Perkins said he believes both established members as well as recent converts are benefited by missionary work.

"Missionary work instills new enthusiasm in the lives of members, and there's a resurgence of interest and activity among old members. Whenever missionary work is accelerated, it brings new members to the Church. See CHURCH on page 14

Many LDS missionaries are 'waited for'

URA WILLIAMS
ese Staff Writer

According to the 1988 statistical report released at this year's general conference, The Church of Jesus Christ of Latter-day Saints has full-time missionaries.

According to the 1988 statistical report, there are 36,132 different circumstances. No matter what circumstances they leave under, it is evident they are loved, because they are being "waited for" by someone.

For the family of the missionary, letters become important.

"Now that we know when Peter's preparation day is, we know when to expect his letters," said Brown. "We all wait for the mailman. Whoever gets the mail first gets to open the letter."

Experiencing first-hand how important the letters must be to the missionary, many mothers will pass out the address of their missionary to ward members. "You can even give away postage," Brown said.

For many missionaries, the sprint to the mailbox is not just to look for mail from the family, but to also look for a letter from that "special one."

Frequently, these letters stand out by "Consider Yourself Hugged," "Another Letter From Your Favorite Girl" and "Still Waiting" stickers.

"I wanted to make sure that I didn't hinder his mission. Sometimes I wondered if it would be easier if I weren't writing to him," said Karen Lanham, a graduate from BYU who married her missionary 10 months after his return.

"It's also hard because you get hassled by a lot of people. They try to generalize every situation when really they don't know the situation at all."

search for things that I can share with Peter," said Brown.

"It's a wonderful experience to look around and try to find things from sacrament talks, testimonies or children, which I can say to lift him. Children will often say fun things because they are so close to our Heavenly Father."

Brown said she envies people from long ago who had their own personalized stationery that made a statement about their personality. "We live in a very verbal world. Unfortunately, letter writing has become a lost art," she said.

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"It's also hard because you get hassled by a lot of people. They try to generalize every situation when really they don't know the situation at all."

According to Pinegar, a girl can be

great support to a missionary if she writes positive letters that lift and bless and don't say mushy things. "She should follow the rules given to the family and not write any more than once a week."

"Dear Johns" really hurt missionaries' feelings, as do "Dear Janes," said

Elder G. Kanamu, a returned missionary from the Chicago, Ill. "This would not happen if no commitments were made. However, young women with feelings for missionaries should try to support them by sending weekly letters and occasional cookies."

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Life After Death Experiences Increase

Lee Nelson, author of the bestselling *Storm Testament* series of historical novels, has just completed Volume II of the *Beyond the Veil* series.

Volume II, *Beyond the Veil*, is a new compilation of personal accounts of people who have briefly stepped through the veil, and returned. Down through the ages, such accounts have been shared only with close friends, and few accounts were documented. Until the last few years these experiences were considered to be quite rare.

Recently, pollster George Gallup, Jr. found that an estimated eight million Americans have experienced some sort of mystical encounter in conjunction with a near-death experience. Dr. Michael Sabom, a cardiologist at the Atlanta, V.A. Medical Center reported that nearly half of patients who suffered near-fatal medical crises reported some kind of supernatural, near-death experience.

Sabom stated that those who reported leaving their bodies could give amazingly accurate accounts of what medical personnel were doing to the patient's bodies, what the readings were on various monitoring devices, descriptions of operating procedures which the natural body could not possibly have witnessed, even exact recountings of conversations between doctors on their golf games. As a test Sabom asked twenty-three, long-time heart patients who did not claim any unusual experiences to describe operating

room procedures. Twenty made serious errors. Only those who claimed out-of-body experiences could describe accurately and precisely what was going on in the operating room.

Beyond the Veil, Volume One, has sold nearly twenty-two thousand copies to date. Lee Nelson said he feels quite gratified that people seem to be more willing to share their experiences and to assist others who have had near-death experiences to express themselves. Mr. Nelson said that many of the experiences in *Volume II, Beyond the Veil* were submitted as a direct result of *Volume One*. One lady had not related her experience to the public in nearly forty years. She said it felt as though a great weight had been lifted. She desired more than anything to help others because reading the experiences in *Volume One* had helped her so much.

Volume II, Beyond the Veil publishes to the world a new body of after-life experiences, mostly by Mormons. This book adds new testimony—by ordinary people who have been beyond the veil and returned—that the human soul is not snuffed out by death. Such experiences give comfort and confidence to those who have lost someone to death or who are facing death themselves.

Volume II, Beyond the Veil is published by CFI and is available at BYU Bookstore and all other bookstores.

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VOLUME II

Lee Nelson

Volume II, *Beyond the Veil*, a collection of Mormon near-death experiences by bestselling author Lee Nelson is now available at area bookstores.

Department chairman says good families matter of attitude

By DAWNELL JONES
Universe Staff Writer

Having a strong family is more a matter of attitude than skill, and the way a family weathers a storm depends more on inner qualities than outer hardships, said Dr. Terry Olsen, department chairman of family sciences.

"We tend to look at families as if they respond to an environment, but families create an environment of their own," he said.

The first signs that a family will pull through a hardship are cooperation, compassion, flexibility, repentance and forgiveness within the family, he said.

Most people think there is some kind of formula they can put on their refrigerator door that will transform their family. Any little formula can only be an invitation to help people change, he said.

CHURCH

Continued from page 13

erated, an increased enthusiasm can be felt in the Church membership," he said.

The LDS Church has a "divine responsibility" to share its message with the world, according to Arnold Augustin, of the Church's public communications department.

"Missionary work is vital to the continued growth of the Church, and new opportunities for missionary work are opening up all over the world.

"Countries are allowing our missionaries in, that only five years ago could only be dreamed about," said Augustin.

Missionary work wasn't only emphasized during the early years of the Church. "There's never been a period when the Church hasn't emphasized missionary work," said Backman.

Bruce Olsen, former BYU associate professor of communications and current managing director of public communications for the Church, said, "Missionary work is certainly on an upward swing, and there's a greater number of missionaries serving than ever before.

"I have no doubt that families are blessed when they send missionaries in the field.

"The missionary influence is strong and the missionaries build a spiritual foundation they can draw upon for the rest of their lives," said Olsen.

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According to Olsen, family problems are usually caused by the following: extreme independence from each other, differences in ethics, beliefs and values and poor management of time, talents and resources.

People think their negative attitude is justified when a family member does something to them, he said. For example, when someone takes a shirt without asking, the owner feels justified in getting upset. "But why doesn't their attitude change when the shirt is returned?" he asked.

"People can't just worry about changing behavior. They have to worry about changing attitude. Communication reveals attitude and that determines whether the skills they know will be any good or not," he said.

Parents should not only teach their children values, but should live by those values as well, he said.

According to Olsen, a father should treat his mother with respect. "That

may be one of the best ways to show kids what it means to have a place within the family," he said.

Another way to strengthen the family is to teach the children about their heritage. Olsen said the quality of the background doesn't matter because children can learn from both the positive and the negative.

When two children are involved in a conflict, parents should not be resentful of either child. They should try to understand the issue and then teach an alternative way for it to be handled, he said.

Olsen is teaching the workshop "Starting Points: A Seminar on Family Strength." He said he will be discussing how the quality of marriage and family relationships are related to the quality of life.

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Lee Nelson, author of the bestselling *Storm Testament* series of historical novels, has just completed Volume II of the *Beyond the Veil* series.

Volume II, *Beyond the Veil*, is a new compilation of personal accounts of people who have briefly stepped through the veil, and returned. Down through the ages, such accounts have been shared only with close friends, and few accounts were documented. Until the last few years these experiences were considered to be quite rare.

Recently, pollster George Gallup, Jr. found that an estimated eight million Americans have experienced some sort of mystical encounter in conjunction with a near-death experience. Dr. Michael Sabom, a cardiologist at the Atlanta, V.A. Medical Center reported that nearly half of patients who suffered near-fatal medical crises reported some kind of supernatural, near-death experience.

Sabom stated that those who reported leaving their bodies could give amazingly accurate accounts of what medical personnel were doing to the patient's bodies, what the readings were on various monitoring devices, descriptions of operating procedures which the natural body could not possibly have witnessed, even exact recountings of conversations between doctors on their golf games. As a test Sabom asked twenty-three, long time heart patients who did not claim any unusual experiences to describe operating

room procedures. Twenty made serious errors. Only those who claimed out-of-body experiences could describe accurately and precisely what was going on in the operating room.

Beyond the Veil, Volume One, has sold nearly twenty-two thousand copies to date. Lee Nelson said he feels quite gratified that people seem to be more willing to share their experiences and to assist others who have had near-death experiences to express themselves. Mr. Nelson said that many of the experiences in *Volume II, Beyond the Veil* were submitted as a direct result of *Volume One*. One lady had not related her experience to the public in nearly forty years. She said it felt as though a great weight had been lifted. She desired more than anything to help others because reading the experiences in *Volume One* had helped her so much.


Volume II, Beyond the Veil publishes to the world a new body of after-life experiences, mostly by Mormons. This book adds new testimony—by ordinary people who have been beyond the veil and returned—that the human soul is not snuffed out by death. Such experiences give comfort and confidence to those who have lost someone to death or who are facing death themselves.

Volume II, Beyond the Veil is published by CFI and is available at BYU Bookstore and all other area bookstores.

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Super woman' not for every one

By TIFFANY ELDREDGE
Daily Staff Writer

For many people, the term "super woman" implies a female's ability to be successful in and out of the home. For women, it may mean being a good mother, a good wife, a good worker, a good cook, clean and raise children. But that's what the expectations are. According to Nursing Advisor Annette Brantzeg, a former women members in The Church of Jesus Christ of Latter-day Saints are successfully meeting such expectations. However, there are many who feel they are not.

Francis, an LDS stake Relief Society president stated, "I work so hard doing many things. Many feel they have a spotless house, get up early and take the kids to school, do genealogy and the list goes on. The question is, is all this possible?"

Francis continued, "Although our society has become very competitive and goal-oriented, we need to appreciate themselves for who they are and not for what they can or cannot do. Francis said this type of "ideal" lifestyle is not possible for all women. "Perfect," an article written by Margaret B. Black and Midge W. supports Francis' view. The article portrays Patti as the ideal mother, homemaker, and career woman with 10 angelic children. Patti is accustomed to getting up early, running five miles and eating a nutritious breakfast. After prayer and scripture study, she encourages her children to practice their musical instruments. Having brushed and flossed their teeth, the children receive lunches from their mother which she prepared the night before. Off to school they go, and the 'beginning' of Patti's perfect day, as it pokes fun at the "Perfect" syndrome. Once again, this article implies: Is it all really possible?

Brantzeg offered advice saying, "Women need to remember that perfection cannot be everything to everyone. They need to slow down and accept that they do have limitations. It's not the house gets dirty."

Francis explains the key is in making time. "There are only so many hours in a day, but if you make time, it is plenty of time to do plenty of things."

Barbara Smith, former General Relief Society president for the Salt Lake Stake, said in a KSL documentary, "Depression and Its Effect on Women," she felt many women in the Church set too many goals. "Our real goal is perfection for ourselves. And if you expect perfection in the long run, that's not realistic. You must remember you can't take only one step at a time."

Francis added, "Goals are stars to aim for, not sticks to beat yourself with. According to Francis, women are faced with various challenges daily.

Listening is giving up the 'super communicator' attitude

By MIC D. WENTZ
Daily Staff Writer

For some, listening is nothing more than a pause in speaking, just long enough to catch a breath before regaining their supposed role as "super communicator." For others, listening is more than just a check for understanding.

Communication is a two-way process and doesn't exist if people aren't sending the messages being sent," said M. Dallas Burnett, associate professor of BYU's College of Fine Arts and Communications.

Listening is essential to the communication process, but includes more than merely hearing, according to Burnett.

Listening involves not only hearing but also understanding what's being said. Active listening is essential to effective communication," he said. "People place more emphasis on sending messages than receiving and understanding them, according to Burnett, associate professor of



The misconstrued notion of being a "perfect" woman has many Latter-day Saints trying to run faster than is needful," according to several authorities. photo illustration by Jennifer Smith

Self-esteem cannot be based on physical or temporal accomplishments. Instead of focusing on the external achievements, looking within oneself can offer a vast amount of reward. Fortunately all women are different, said Francis. "Heavenly Father has blessed us with different strengths and weaknesses, talents and abilities. Where one person falls short, another will pick up the slack," she added.

Dr. Brent Barlow, family science professor at BYU and part-time family counselor, also felt women need to be aware of their strengths and weaknesses. He said it is necessary for an individual to re-evaluate themselves, set priorities and make choices.

"A clean kitchen floor is not to be the ultimate in life," he said. "Especially since we can't ignore statistics. An increasing number of women are returning into the work force to maintain the standard of living. This is not necessarily out of materialistic gain, but more so out of necessity," said Barlow. This necessity further complicates the situation.

"At this point, there needs to be a re-evaluation concerning responsibilities in the home," he added. A mother needs to realize that now more than ever she cannot do it all alone. Barlow said the re-evaluating of priorities in conjunction with one's husband and family will make the transition a smoother one.

Another suggestion to help ease the situation can be involvement in Relief Society. It offers a support group for women, which is greatly

dwindling outside of the Church, said Barlow.

It is a place where women can share common bonds and develop relationships, he added.

Both Brantzeg and Francis recommended that women find something that they enjoy doing.

Whether this 'hobby' deals with music, cross-stitchery, reading or writing it will provide the individual with time to relax and introspectively evaluate themselves.

Due to the mass amounts of advertising of family counselors and clinics, people are quick to react that therein lies the answer to the problem.

Barlow recommended that a family first use the resources around them, before getting professional assistance.

However, there are many counseling clinics available that can help deal with a wide range of issues.

Some of the topics may include depression, insecurity, women's counseling, self-esteem, assertiveness training, stress management, anxiety and others.

Women tend to compare themselves in the wrong direction, said Francis.

A single woman wants to be married, a mother with children looks forward to when the children are older and in school and an older mother

wants to have her children young again. We have to be happy now," stressed Francis.

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Television can be positive

Viewers say TV is an 'OK' medium

By STEPHANIE J. PINEGAR
Universe Staff Writer

More viewers of television feel it has provided a positive influence in their lives than those viewers who believe they would have been better off without it, according to a recent study conducted by Channels magazine.

"There's so much good on it; I don't advocate throwing it away," said Randal A. Wright, who has a master's degree in family relations and will be speaking during Education Week.

Ellen Wartella, professor of social sciences at the University of Illinois, said in a Television Information Office pamphlet, "Television plays a necessary role in the lives of American children as an agent for promoting discussion about cultural and social values."

BYU professor of communications, Norman C. Tarbox, said he agrees that television plays a necessary role in communication. "By taking away TV from children, it is depriving them of a socializing factor," said Tarbox.

A noted television researcher, Dr. Victor B. Kline said, "Television has the power to inspire and promote prosocial behavior." Kline is a professor of psychology at the University of Utah.

"There's some marvelous stuff on television," said Reed Payne, a BYU clinical psychologist. "Several shows have excellent portrayals of life and culture," said Payne.

Some of the music is just wonderful, he said. "Some things you can't gain access to, except through television. People who don't listen to television are impoverished when it comes to music."

According to Tarbox, "A lot of people think television is the cause of all social ills. It is not. TV is just one of many socializing institutions. The most important should be family, school and church," he added.

"The warm, secure home and satisfactory peer-group relationships provide a highly effective antidote to much of the potential harm that might come from television viewing by children," said Dr. Ner Litner, psychiatrist, in an article from Television Quarterly magazine.

"Television in and of itself is not necessarily bad. The major problem is kids watch too much of it," said Peggy Charren, president of Action for Children's Television, in an article from Ladies Home Journal magazine.

Elder Russell M. Ballard, a member of the Quorum of the Twelve Apostles of The Church of Jesus Christ of Latter-day Saints, said in the April 1988 general conference, "Television is psychologically addictive."

In the study done by Channels magazine, viewers were asked how much money it would take to get them to stop watching television. More than 25 percent said either a million dollars or that they would not stop watching television for any amount of money.

To find out if your family is addicted, Wright suggests turning off all electronic media for seven days. Electronic media includes television, radios and cassette recorders.

Wright said, "By doing this, it heightens your awareness by sensi-

tizing you to pornography, language and violence.

"We see and hear so much vulgarity on television and at the movies, that we desensitize ourselves."

Viewers consistently underestimated how much the television set was turned on in their homes, Channels magazine concluded.

An article in Seventeen magazine said the average American family watches television seven hours and five minutes per day. Charren said the average child is in front of the television set three and one-half hours a day.

Children, on a whole, account for one-half of the family's television viewing time. "The evidence is that television is used as a default activity," said Daniel Anderson, Ph.D., a psychology professor at the University of Massachusetts, according to an article in Seventeen magazine.

Kline, Wright and Elder Ballard suggest watching no more than two hours of television per day.

"You shouldn't see too much, even of the good stuff," said Kline.

"Have a purpose for watching TV," said Wright. He suggests treating it like any other recreation.

"Use a calendar to plan the time you watch television, preferably planning during family council or family home evening," he said.

In a survey Wright completed at the end of July 1989, regarding electronic media, he found that most homes where high school students live have videocassette recorders.

Fifty percent of American homes have a VCR, while 90 percent of high school students have a VCR in their homes. "High school students far exceed the national average," said Wright.

Due to the popularity of the VCR, motion pictures are even more accessible in the home. Wright said people need to be informed about what's happening in their homes.

"We need to focus on the message, not the medium," said Tarbox. "Television viewers need to be very selective." He compared television to food, saying there is junk food and good food, and television should be considered as food for the mind.

When it comes to television, deciding which food to give your child may be difficult at times, but Wright has some suggestions.

"Never watch anything on television that you would be ashamed to see in person," said Wright. He also suggests that families watch programs that meet LDS standards.

Wright suggested setting up your own family rating system. "View television as a school. Ask, 'What am I being taught?'" said Wright.

Watching television constructively takes effort, said Wright.

"I suggest putting a world map next to the television so you can point out to your children where the events are happening."

"Use television to practice remembering names. When unfamiliar words are used, look them up," Wright said. He also said television can be used as a game. "Play TV scavenger hunt. Have a list of five things

the children need to look for on a particular television show, then have a race to see who can find them all.

"Control the amount of time spent watching the television by having your own pay-television. Have children put money in a jar for each hour they spend watching the television. At the end of the month, use the money towards the electric bill," Wright said.

He cautioned the money not be spent on positive things, like family vacations, because it encourages children to watch even more television. Using the television as a positive medium requires a lot of work, but it can be done, said Wright.

According to an article in Parents Magazine, Lilian G. Katz, professor of early childhood education at the University of Illinois said, "If your

child could be engaged in creative play (alone or with others), outdoor activity or helping you with simple but important chores, then it would be appropriate to turn off the television."

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cure-all answers

Single adults have diverse needs

RA WILLIAMS
Staff Writer

percent of the adult mem-
The Church of Jesus Christ
day Saints is single, accord-
1986 demographic study.

Comparatively, 37 percent of the
adult population of the United States
is single.

This AMCAP Journal study, con-
ducted by Tim Heaton and Kristen
Goodman, researched and evaluated
the membership of the Church in the

United States and Canada. AMCAP
is the Association of Mormon Coun-
selors and Psychotherapists.

"If you ask teen-agers what they
think they will be doing in 10 years,
they will usually say that they'll be
married and raising a family," said
Michael Maughan, an assistant pro-
fessor of psychology and a full-time
counselor at the BYU Counseling and
Development Center. "It's interest-
ing that they have a very simple,
stereotypical view of adults even
though adults are even more complex
than teen-agers."

Single adults are as diverse as mar-
ried people, and yet they often get
cure-all answers to their individual
problems, he said.

The needs of the once married, and
now single are much different than
the single person who has never mar-
ried. Similarly, the needs of the single
adult with children are different than
the single adult without children.

Dr. A. Lynn Scoresby, a BYU as-
sociate professor of family science and
a psychologist in the private sector,
explained his counseling experience
with single adults who were once
married.

"You have to understand," he said,
"singles in the Church live in a mar-
ried, family-oriented culture. They
suffer an absence of self-esteem and
will often feel anger because they feel
like they've done all the Church has
proposed, but it still hasn't worked
out."

"I call our culture a 'Noah's Ark'
society because everyone is in cou-
ples," said Suzanne Dastrup, a BYU
part-time instructor of family science
and a marriage and family therapist in
the private sector.

Dastrup will address the theme
"Dating and Courtship for Single
Adults" at this year's Education
Week.

The loss of a mate is experienced
differently for the female than for the
male. "The woman suffers loss of es-
teem because she feels like a personal
failure," said Scoresby. "In the case of
a divorce, she often feels like it was
her responsibility to keep the mar-
riage together."

"On the other hand, men feel the
absence of involvement and compan-
ionship. They suffer separation dis-
tress," he said.

Counselors build the healing pro-
cess around the specific needs of each
person, but there are general steps
common to each approach.

"First, the person must restore
their own sense of power and control
over their existence," said Scoresby.
"This includes a real decision-making
process where the individual decides
how he or she is going to lead his or
her life. This is where singles build a
support network of friends they enjoy
being around."

According to Scoresby, the second
step involves finding what things
have meaning or significance. This is
where singles hunt for things that
bring meaning and often use the
gospel for bringing deeper meaning to
life.

In an address to the single adult
sisters of the Church in last year's
October General Conference, LDS
Church President Ezra Taft Benson,
said, "The sacred bonds of Church
membership go far beyond marital
status, age or present circumstance.
Your individual worth as a daughter
of God transcends all."

The last step in the process is to
make a contribution to others,
Scoresby said.

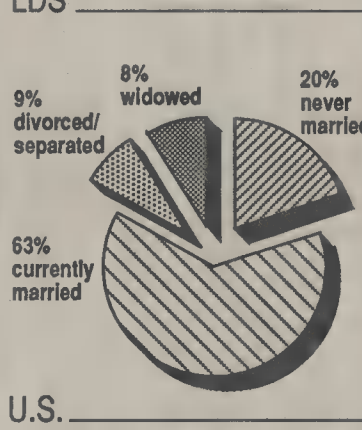
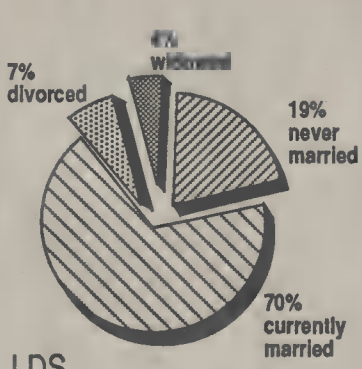
In an article in this year's March
Ensign, Elder Marion D. Hanks of
the presidency of the First Quorum of
Seventy, said, "The Church offers the
greatest opportunity known for peo-
ple to get outside themselves and
serve others. The happiest people in
the Church, single or married, are
those who are reaching beyond them-
selves in service to their fellowmen."

For the single adult with children,
reaching outside immediate respon-
sibilities can be overwhelming.

"The most difficult part is trying to
fill both parent roles," said Susan
Kagie, a single mother with four chil-
dren.

"When you're single with children,
you have all the responsibility and no
one to share it with," said DeAnn
Johnson, a licensed clinical social
worker and full-time counselor at
BYU's Counseling and Development

Marital status for LDS and U.S. adults



Center. "You don't have time to in-
dividually do things. You can never go
back into the single world the way you
were before. Your expectations and
time schedule are different."

According to Heaton and Good-
man's study, single women over 30
have higher levels of education, occu-
pation and Church activity than sin-
gle men. For all singles over 30 there
are 19 active men (who attend Church
weekly) for every 100 active women.

"Clearly, marriage to an active
male is demographically impossible
for many active single females over
30. Marriage is not a universal solu-
tion to singleness if the only accept-
able marital option is marriage to an
inactive LDS partner," Heaton and
Goodman concluded.

President Benson said, "Be mar-
ried the Lord's way. Temple mar-
riage is a gospel ordinance of exalta-
tion. Our Father in Heaven wants
each of His daughters to have this
eternal blessing."

For the single adult, some times
are easier than others. "Evenings are
lonely," said Kagie. "The kids are in
bed, and you have no one to share
your evenings with. Sundays are hard
because it is a family day in the
Church."

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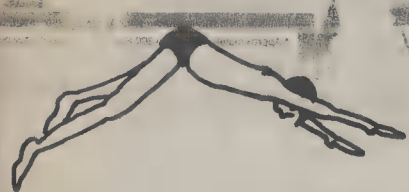
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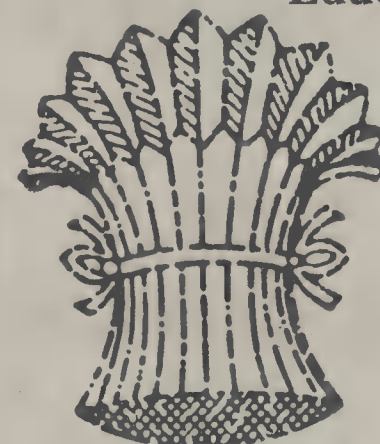
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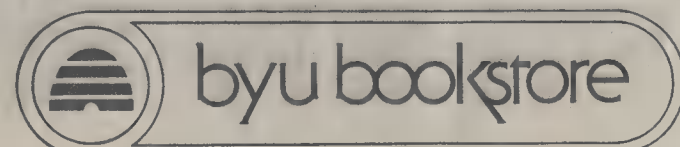
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Shooters shape up for season

By SCOTT NIENDORF
Universe Sports Writer

Marty Haws dribbles left, then right, cutting through the defense he fakes a shot at the basket, deftly slipping the ball past his defender to Mike Smith who jumps up and easily lays the ball in the hoop for two points.

A scene from last year's BYU basketball season?

No, it is a pick-up game of basketball in the Smith Field House played by several members of this year's basketball team, with the obvious exception of Boston-bound Smith, as part of their pre-season conditioning.

Several members of BYU's basketball team have been getting together daily for full-court pick-up games to help keep their skills and bodies in shape.

Haws, 23, from Midvale, Utah, ■ senior majoring in communications, said the members of BYU's basketball team are expected by the coaches to maintain good physical condition during the off-season through a program of weightlifting, running, shooting free throws and working on basketball skills in the gym.

"There's a direct correlation between how well you do in the summer and how well you do in the winter," Haws said.

Kevin Santiago, 24, from Provo, a senior majoring in finance, said the coaches have left the conditioning up to the players individually. He said he has been working on his jump shot and shooting quick off of passes.

Santiago said he has been shooting free throws well lately. He said he has kept track of his free throws and over one period he made 3,545 throws out of 3,767 for 94 percent.

He said he has had a streak of 141 made free throws. "Today I made 101 in a row with Andy (Toolson). I'd like to stay with that through the season," he said.

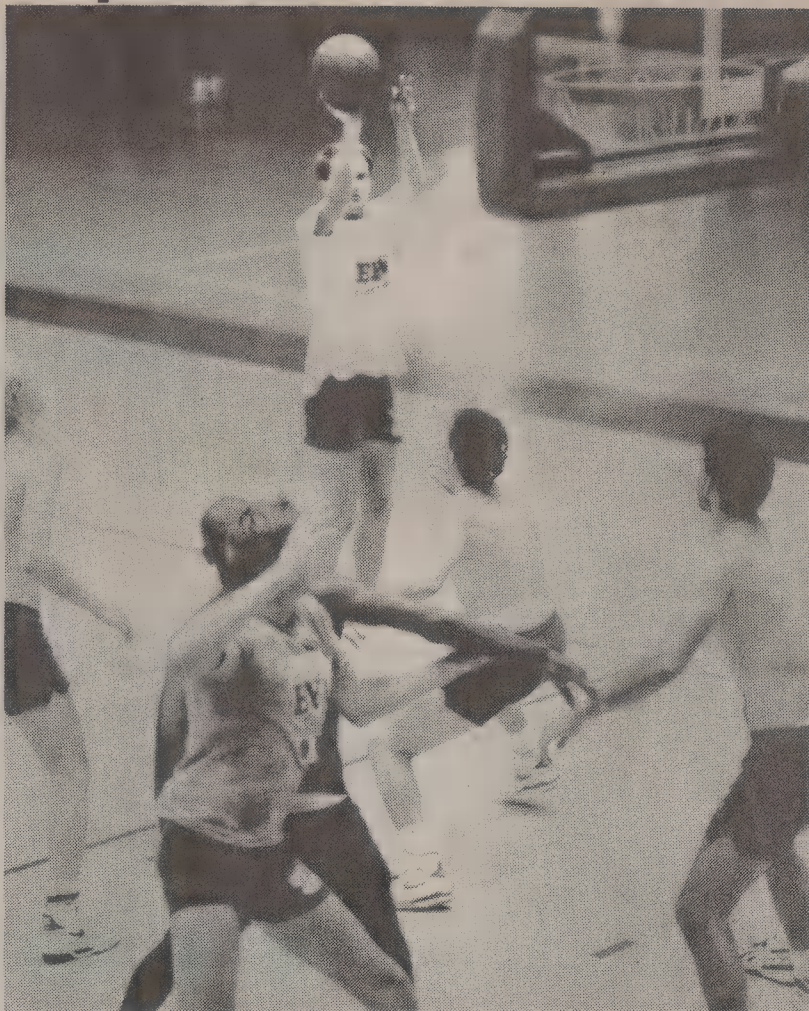
Incoming freshman Randy Reid, 19, from Spanish Fork, Utah, who will major in premed, said he keeps in shape by lifting weights four times ■ week and doing a lot of running.

Reid, whose father will be at the helm of this year's Cougar basketball team, said he runs 100 and 200-meter sprints and jogs three miles daily along with a two or three-hour workout in the gym. He said he tries to shoot between 100 and 300 free throws every day.

BYU's part-time assistant basketball coach, John Hansen, said he hoped the players would work on fundamentals during the summer and keep in shape through running and weightlifting. "You don't play sports to get into condition, you get into condition to play sports," he said.

Hansen said the players are using a workout schedule published by BYU's strength and conditioning coach, Chuck Stiggins, to stay in shape. He said all of the freshmen who sign to play for the Cougars receive ■ copy of Stiggins' schedule to follow during the summer.

Mission-returnee Todd Gentry, 20, from Orem, a freshman with an undecided major, said the first week See TRAINING on page 21



Universe photo by Jennifer Smith
Several members of BYU's basketball team have been getting together daily in the Smith Fieldhouse for full-court pick-up games to help keep their skills and bodies in shape.

'Y' QB slot still undecided

By RON BOHANNON
Universe Sports Writer

Opening day for the 1989 football schedule is less than a month away and already everyone is waiting to see who will be the starting quarterback.

Ty Detmer, of San Antonio, Texas, is listed first in the media guide depth chart for the 1989 football season after last season's great finish at the Freedom Bowl ■ most valuable player, replacing injured Sean Covey.

Covey is ■ senior and Detmer is ■ sophomore. Both had 13 touchdowns, 10 interceptions and 54 percent passing efficiency for the season.

However, Covey had more than double the passing-yardage on the ■■■■■ as Detmer.

Detmer said, "I think they ■■ going to change starting quarterbacks. The official announcement is the only thing holding it back. Everyone expects it. The end of last year's season and this spring went well for me." ■■

Kevin Rita, one of the wide receivers ■■ Detmer said he likes to throw to, said, "Ty has been throwing a good ball this summer. We want a national championship year. It's gonna be a show."

Associate Athletic Director Pete Witbeck said, "Overall we have a balanced and strong defense. The defensive core, the line, the corners and the backs ■■ better than ever before."

"Offensively we have a wealth of running backs, 10 deep. Matt Belini is a wide receiver playing at the running back position.

"That could change our passing philosophy. Throwing to the backs will take the pressure off the wide receivers," Witbeck said.

Covey said, "Last year I played four games with torn ligaments. After the season I had major knee surgery. I'm feeling about 95 percent.

"I think I'm more prepared. I have more experience. I've started 18 games. My chances are as good as his."

"Ty (Detmer) is great. I'm giving it my best shot. I'm not sitting around; I'll be ready. It's never set and I'll be going for the job all year," Covey added.

"I'm a team player first. I want to be a contributor as a starter or ■■ back-up. To sum it up, I'm happy to take the role that will help the team best," Covey said.

Edwards is expected to announce his selection of this year's starting quarterback a few weeks after BYU's football practice officially begins.

"I haven't decided. The quarterbacks have similar styles. They are both good. I'd love to have the same problem in other positions," said Edwards.

Norm Chow, quarterback and receivers coach, said, "Detmer looks very good. He is anxious to play. The fittest will survive."

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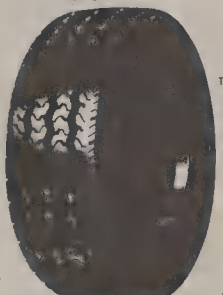
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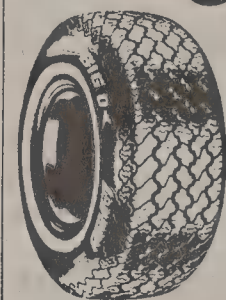
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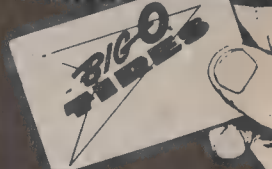
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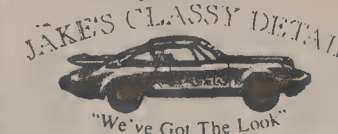
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BYU APPROVED

Toolson training for final season

turning letterman concentrates on ball-handling skills

W. E. MELTON
Sports Writer

Toolson, one of BYU Basketball's returning lettermen, is spending the summer preparing for his final season as a Cougar.

Toolson began this off-season by looking to him like he would be able to refine his skills right

at the end of April, Toolson, a senior, is majoring in International Relations. He married the former Holly Hill, majoring in Communications. Toolson was off to Washington to do an internship for the summer.

Toolson completed his internship and came back to Provo and began his senior year.

It was nice to get back home and working out again," said Toolson. Toolson said that he had heard many times you lose your aggressiveness on the court when you get

back. "I already feel a difference in being back," Toolson said. "I don't have to worry about the dating scene and I

feel like it has only helped in my aggressiveness.

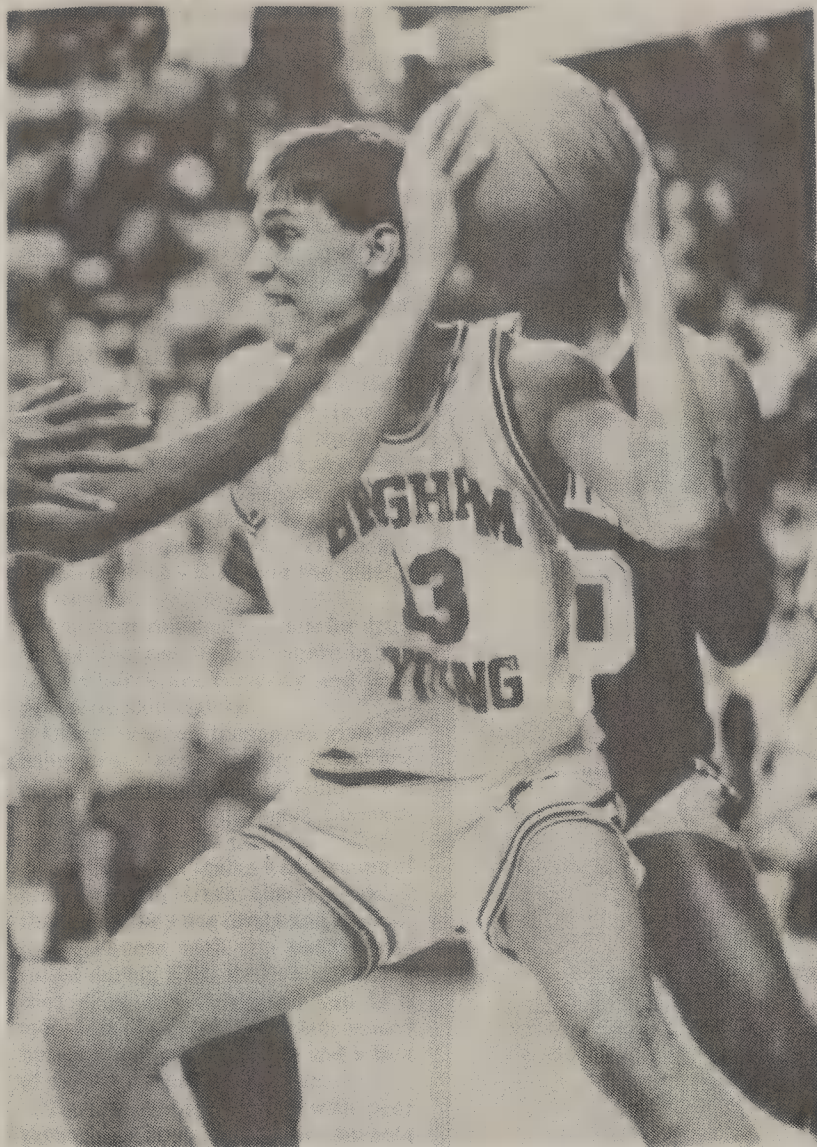
"Because I am only taking one class this summer I am able to spend a lot of time, running, lifting, and just playing basketball," Toolson added.

Toolson feels that the biggest thing he has to work on this summer is his ball-handling and he added that what he does this year will dictate what he can do the year after.

According to Paul Briggs, a 6-3 guard, Toolson will have to pick up some of the scoring responsibility now that All-American Mike Smith has left the Cougars.

"We have lost a lot of scorers like Jeff (Chatman), Jimmy (Usevitch), and Mike (Smith) in the last two years, but like we have done in the past we are just going to have to suck it up," said Briggs. "We have the good shooters like Andy and Marty and they will just have to hit the buckets for us to be competitive in this league."

"I think that there are three keys for us to be successful next year," said Toolson. "We need to play more together as a team, remain injury free, and work our tails off."



Senior Andy Toolson is returning to the court for his final season as a Cougar, saying that what he does this year will dictate what he can do the year after.

Universe photo by Bryan L. Anderton

Successful football year anticipated

By BRADY BINGHAM
Sports Editor

Following a disappointing finish in 1988, losing three of their last four games before coming from behind to defeat Colorado in the Freedom Bowl, the BYU Cougar Football team returns a talented crop of specialty players prepared to recapture the Western Athletic Conference crown.

Cougar fans remember watching a hampered Robbie Bosco in the 1984 Holiday Bowl throw a 13 yard touchdown pass to Kelly Smith with 1:23 left to beat Michigan and wrap up a National Championship. Faithful blue and white supporters dream of a repeat performance this season with a seemingly light schedule.

In conference, the Cougars will host returning WAC champion Wyoming, instate rivals Utah, a formidable Air Force wish bone offense and Texas-El Paso.

Many of the pre-season polls have See FOOTBALL on page 20

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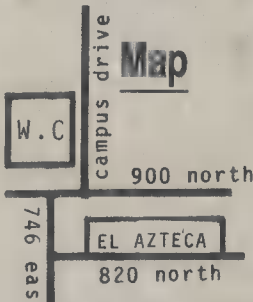
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FOOTBALL

Continued from page 19

taken into account the Cougar's favorable schedule. Most polls have BYU in the bottom half of the top 20 teams in the nation. The Sporting News has them ranked seventh.

The always-cautious-with-the-press, Cougar Head Coach LaVell Edwards, said in response to his club's ranking as seventh, "Well, I think we are a little better than that," thinking this was a prediction for the WAC.

Perhaps the biggest question mark for the Cougars this season will be at both the offensive and defensive lines.

The Cougars will return only one starting defensive lineman in senior Budd Orr (6-4, 275), from Salt Lake City. However, Edwards said he believes that this line could develop to be as good as the Jason Buck-Shawn Knight era.

The rest of the defense looks strong for the Cougars as they return Bob Davis (Sr., 6-1, 235), Duane Johnson (Sr., 6-5, 230), and Chad Robinson (Sr., 6-3, 225) to an outstanding linebacking crew which could be the strength of this year's team. In the defensive backfield, returning corner Eric Bergeson (Sr., 6-0, 190) along with Brian Mitchell (Jr., 5-10, 170), who had four interceptions in a reserve roll last season, will be joined by safeties Troy Fuller (Sr., 6-1, 200) and Norm Dixon (Jr., 6-1, 180).

Edwards said, "Our real strength this season may be the defense."

The offensive line may be the

biggest problem spot for the Cougars this year. No starters return from last season at the line, but Edwards hopes highly touted transfer Moe Elewonibi (Sr., 6-4, 305) will anchor a young core.

If the Cougar offensive line will grow and as Edwards said, "will come along and develop to become a good unit," the high powered offense will put some large numbers on the board.

The offensive backfield returns all their starters with quarterbacks Ty Detmer (Soph., 6-0, 170) and Sean Covey (Sr., 6-0, 185) leading the way. The Cougars also return halfback Matt Bellini (Jr., 5-11, 185), who could see some action at wide receiver said Edwards, and fullback Fred Whittingham (Sr., 5-9, 200), last season leading rusher with 513 yards.

At receiver, senior Jeff Frandsen (5-11, 170) returns along with Matt Odle (Jr., 6-2, 195). Chris Smith (Jr., 6-4, 220) will take over at the tight end position.

Edwards said, "Smith was a wide receiver at Arizona before he transferred (to BYU). He has good size and speed and is the first gut that can run at the tight end position since Trevor Molini."

Senior Jason Chaffetz (6-2, 175) will return to handle the kicking chores after a dismal 6 of 11 field goal attempts in 1988 but an impressive two fourth quarter field goals in the Freedom Bowl. Last year's long distance kicker Earl Kauffman (Soph., 6-0, 185) will takeover at punter.



Universe file photo

Despite the high ranking of BYU's women's athletic teams, spectator apathy often leaves many empty rows of seating.

Women's teams at BYU draw fewer spectators

By ROCKY HENDRICKSON
Universe Sports Writer

In the land of big-time football and male-dominated basketball, women's sports programs, though sometimes ranked higher, often fail to draw spectator interest.

"The men have been in business a lot longer than the women," said Glen C. Tuckett, the intercollegiate athletics director.

"I think part of it is habit or tradition and part of it is lack of education," said Lu Wallace, the women's athletics director. She also said there were problems with promotions, public relations and apathy.

"It's like church attendance," said Tuckett. "No one can make someone do what they don't want to do," he said.

"The men always have more crowds because people think it's quality," said Elaine Michaelis, the coach of the women's volleyball team. Wallace said she used to think it would take a few years to change people's attitudes, but now she said it might take "two generations."

"Men have established in most areas what is considered exciting in an event," said Wallace. For example, "a slam dunk is always exciting to a crowd," she said.

"If they ever want the dunk in women's basketball, they'll have to lower the rim," she said. Although society might classify that as weakening the sport, "if men and women could compete equally, we would have co-ed teams," said Wallace.

Tuckett described the situation of drawing fans by using the adage: You can lead a horse to water, but you can't make him drink. "You gotta make them thirsty," he said. That involves better public relations, he said.

However, Ellen A. Larsen, director of women's sports publicity, said her department has "a lot more to do," with regards to output, than the men's sports publicity. She said the department would benefit from a promotionist, which has different responsibilities than a publicist.

According to Wallace, the promotions for the individual teams are left

to the head coaches. She said it is expecting a lot of a coach when he has to "teach and coach and do promotions."

In places like Tennessee and Louisiana, where women's basketball draws more crowd support than the men's, "tradition is in reversal," said Wallace.

Michaelis placed some blame for the lack of interest in women's athletics at BYU on the press. She said support often "depends on who's on the [newspaper] staff and what the sports editor likes. They should establish policies that programs in the Top 20 deserve the coverage. We can tell the years the editors like us and when they don't," she said.

Larsen said women's events don't get the coverage of men's events from *The Salt Lake Tribune* and the *Deseret News*. She said it took 13 years for the women to get real coverage from the *Daily Universe*.

"The best thing [BYU] can do is bring in the big schools," said Larsen. Facing only the "ordinary competition" is not much incentive for crowds to come out, she said.

Brad Cattermole, coach of the women's gymnastics team, also said competing in tournaments against the big-name schools is most likely to bring out the large crowds. He said the fan support will come "if you're in contention."

"The name of the game is to win," said Cattermole. People aren't going to come "to watch BYU get beat," he said. According to Wallace, "Technically, if you have a good product, you'll draw a crowd."

However, people "need to be educated to enjoy women's sports," said Larsen. Michaelis said the average attendance for BYU women's volleyball road games in the conference was 1,726, while at home it was only 308. This is despite the fact that the team is consistently ranked in the Top 20 nationally.

Larsen said there needs to be "an attempt to market women's sports" at BYU. "There's nothing like having top-ranked sports athletes," she said. "We always try to stress the fact that we have nationally ranked players."



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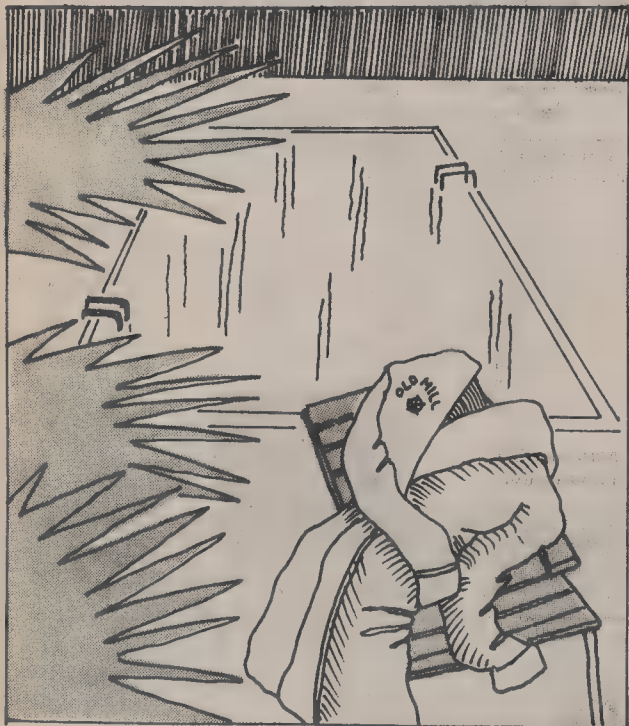
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Education Week students polish writing techniques

BIRKEDAHN Reporter

g in a journal, recording families and polishing work for on are subjects addressed campus Education Week. Ad- even for people with a range of goals and skills.

m G. Hartley, a historian Joseph Fielding Smith Insti- Church History, said writing t. His lectures will focus on es for improving writing

ey said he has been a historian 72. He received a challenge years ago to get published: ow how to research. Let's see n write."

accepting the challenge, has published three booklets ing, a text book, "Writing History," and a number of ar- Church publications.

booklets by Hartley are "An History Primer," "Preparing a History" and "Diaries and Journals: Why and How." o teaches an Independent course on effective writing.

ey said during his lectures for ion Week, "Creating a Good History," he gives a half- simple techniques for improv- ing after first draft.

ley's lectures will be at 8 a.m. 456 MARB (Martin Building).

ey he will talk on "The Extra Family Sources," Wednes- "Overlooked Non-Family s," Thursday is "Techniques d Narrations" and Friday is ve Finishing Touches and o Publish."

her lecture series, "The Life etters of You" by Elaine M. will also address improving

personal and family histories. Flake is from Missoula, Mont., and has an MA in English.

"Writing is just like anything else, it improves with the doing," said Flake. Even without instruction, writing will improve with practice, Flake said.

"Writing about your life is inspiring to others," Flake said. She has read many personal journals and said, "What I found out was that I got a lot of inspiration." Even if the accounts were not well written, Flake said, they were inspiring because they were about real lives.

Another reason to keep personal histories is for self improvement. Flake said, "There's a lot to be said about how writing improves your- self." Writing down your personal history is a way to measure your life, said Flake.

Flake's lectures will be at 7:15 p.m. in 377 CB (Clyde Building). Tuesday she will speak on "Inspiration from Well-Written Life Histories," and Wednesday on "Recorded on Earth: Journal Keeping." Thursday she will address personal correspondence and Friday will be "Histories in the Making: Yours and Your Family's."

A freelance writer and lecturer from Salt Lake City, Deirdre M. Paulsen, is the speaker for Education Week's "The Write Stuff," presented at 6 p.m. in 377 CB (Clyde Building) Tuesday through Friday.

Tuesday's lecture is "Write Personal Histories which Capture the 'Real' You." Paulsen said she will outline techniques for organizing thoughts to recreate the past in some way.

Helping children love to write is the topic for Wednesday's lecture. Paulsen's efforts to help Granite School District's children improve

their writing skills has been the sub- ject of a KTVX (Channel 4 in Salt Lake City) news brief.

Paulsen said she organized a pro- gram that has become a very positive thing in 33 schools. People without any special abilities can be trained to respond to children's writing, Paulsen said. She will give pointers to parents on how they can make a difference in their children's writing ability.

"Script Meaningful Oral and Video Histories," is the title of Thursday's lecture. Paulsen did her master's the- sis on oral history. She will give sug- gestions for improving oral histories, including hints such as asking open- ended questions.

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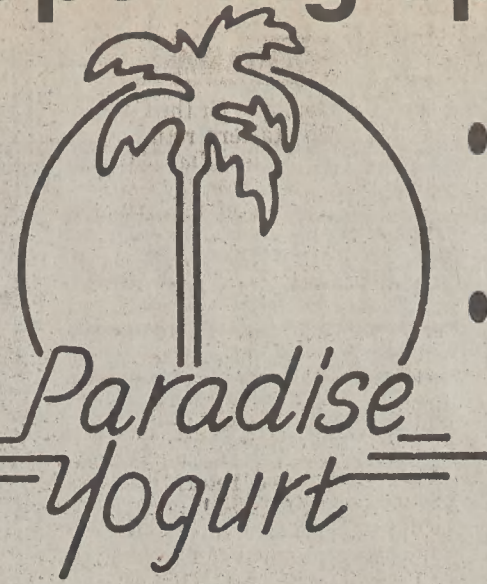
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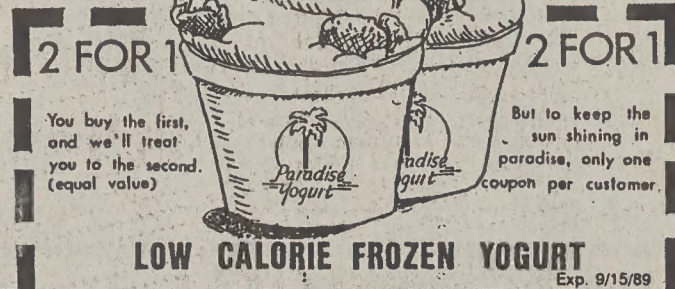
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RAINING

ued from page 18
g back into a conditioning pro- was a "physical killer."

try, who served in the Pennsyl- Harrisburg Mission, said he got the chance to run or lift s during his mission. He said sit-ups and push-ups to help shape.

said he lifts weights now four a week and runs quick en- ce sprints along with working the gym every day.

try said his goals were to be in d as shape or better than when nt on his mission and to add er 10 pounds to his weight. (August) will be my key," he said.

vs said his favorite part of con- was playing pick-up games is teammates. "As a basketball , that's what I like to do," he

th said he was playing basket- with his ex-teammates to help in shape before returning to n. "It's good to work out here," d. "BYU has nice facilities for and running, and I like working with the guys."

vs said he has been working on e throw shooting along with his uts. He said the players keep of how many free throws they each day and send a progress t to the coaches each month.

vs said free throw shooting

comes from repetition. "You can defi- nitely see it helped us."

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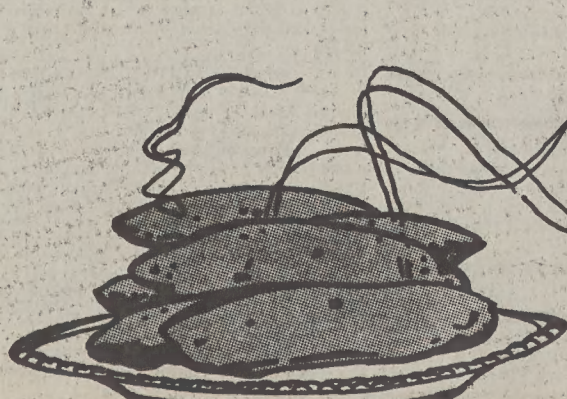
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07- Help Wanted

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5 BUCK PIZZA has job openings avail for drivers. Call Dave 377-1115.

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7- Help Wanted

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14- Contracts for Sale

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15- Condos

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NICE CHALET Style Silver Shadows, women pvt \$165, 2017 N 650 W, F/W avail 6 bdrm, 3 bth, F/W Avail. 375-6719, 10-5pm

15- Condominiums

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16- Rooms for Rent

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19- Furnished Apts for Rent

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WOMEN, Nice spacious apt, free W/D, cbl, DW, Micro, \$120 shrd utls incld. 213 N. 100 E, BYU approved. Call 373-8142 or 785-9270.

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22- Single's House Rentals

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23- Homes for Sale

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34- Miscellaneous for Sale

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45- Electric Appliances

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53- Used Cars

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54- RV Services & Campgrounds

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43- Used Cars

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Antique instruments get good care

COTT NIENDORF
Universe Staff Writer

BYU's little-known antique instrument collections are in good hands for the future, according to a group of the College of Fine Arts and several others involved with the collections.

James Mason said in an interview, the university has an impressive collection of rare and interesting instruments donated to BYU by the Van Buren family. The collection includes a viola which is said to have been owned by the composer Handel. Hugh Bush, a music professor at BYU, said instruments in the collection, built by the English maker Dolmetsch, were important because they represented his pioneering effort to revive the playing of music from the medieval and Renaissance periods.

E. Harrison Powley, professor of musicology at BYU, who Mason referred to as "the unofficial curator" of the collections, said BYU has several instrument collections which have been donated or are on loan to the university.

Mason said the instruments in the collection, including the Miller collection, on permanent loan to BYU, were made by craftsmen from Italy, England, Germany and several Asian and Arab countries.

In an interview with Merrill Cox, a technician for BYU, he said the university has an interesting piano which is part of a collection donated to the Max Steiner Estate. Cox said Steiner composed music for sev-

eral famous Hollywood motion pictures.

Mason said the instrument collections are not well-known now because most of them are in storage. He shared his enthusiasm, however, that BYU's antique instrument collections would become better known when they are put on display in the new art museum which will be constructed in the near future.

Mason said the Van Buren collection was donated to the university by Lotta Van Buren in 1955. "The Van Buren Antique Instrument Collection has a variety of instruments including harpsichords, a spinnett, several clavichords, a hurdy-gurdy and the viola d' gamba which the composer Handel is said to have owned at one time," he said.

Mason said a BYU student, James Lovelace, did his master's thesis on the Van Buren Collection about 30 years ago. He said the thesis is in the Harold B. Lee Library.

Powley said in an interview, that Lotta Van Buren, who was the grandniece of President Martin Van Buren, met and became good friends with Lucy Gates, an LDS singer, and that it was through her contact with Gates that Van Buren decided to donate her instrument collection to BYU.

Powley said of the instruments which Van Buren restored and performed with, the most interesting was a viola d' amore built by the Italian maker Storioni in 1773.

Powley said the viola was of fine workmanship with a beautiful figure carved into the neck of the instrument.

In an interview with Bush, he said, "The Dolmetsch clavichords and the viola d' gamba are the real gems of the collection."

Bush said the clavichords are important historically because of the role Dolmetsch played in reviving and playing early music in America and in the world in the early 1900's.

He said, "You can see Dolmetsch's own evolution as a builder reproducing the early instruments by looking at the clavichords he built from 1913 to 1921."

Bush said he got involved with the collection because of his interest in early instruments. He said he has worked with the collection off and on for the past 11 years.

Mason said he anticipated an exhibit of several instruments in the collections being displayed in an educational fashion in the museum. He said passers-by would be able to push a button near each exhibit and hear an example of what each instrument sounds like.

Cox said a collection donated to BYU by the Steiner estate contained the Giraffe piano which Max Steiner used to compose music for over 200 motion pictures.

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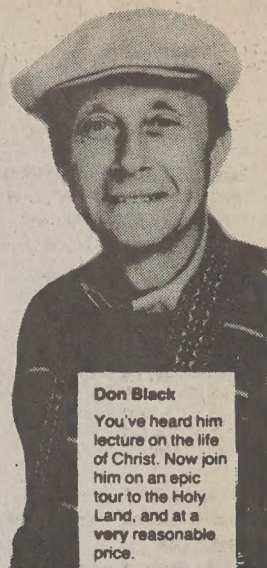
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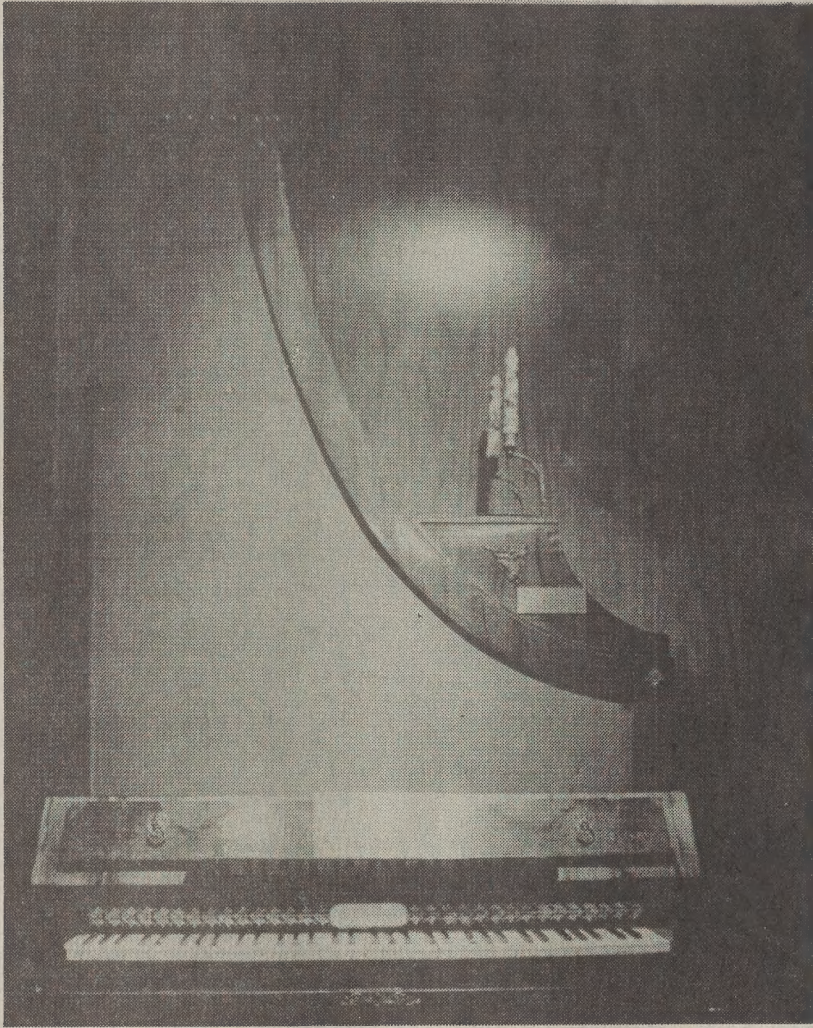
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Universe photo by Jeanne Schmeil

This unique Giraffe piano is part of an antique instrument collection donated by the Steiner Estate. It is on display in the de Jong Concert Hall lobby in the Harris Fine Arts Center.

Lee to speak at conference

By DAWNELL JONES
Universe Staff Writer

All BYU faculty and staff and their spouses are invited to the 1989 Annual University Conference which will be held Aug. 28 through Aug. 31.

President Rex E. Lee will be speaking at the opening session held Aug. 28 at 9:00 a.m. in the Marriott Center.

"These may very well be the most important things I will ever have to say while I am president at BYU," said Lee.

According to Lee, he will be discussing his general views concerning BYU. In addition, he will be discussing the aspirations that he, the provost and the vice presidents have for BYU as well as the areas they would like to see the university concentrate on.

"I am looking forward to discussing ... where we (the university) are and where we ought to be headed," he said.

The title of his remarks is "Of Circles, Bells, and the College that we Love."

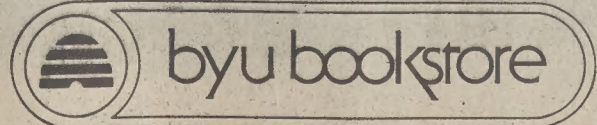
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COUPLES

Continued from page 10
Twelve Apostles wrote in the June 1988 issue of the Ensign that senior couples are required to work at their own pace and not follow the routine of the younger missionaries.

Jacobs said, "We worked in the visitors center at the London Temple. My husband was in the branch presidency and we taught at the Missionary Training Center on the temple grounds."

"Missionary work is sometimes a byproduct of their assignment with temple work, reactivation, leadership and visitors centers. Their assignment helps them integrate into society and do missionary work in a natural way," Graham said.

Mangum related a story of a couple missionary that worked in the Church's employment office in Miami. The couple referred many people to the missionaries, 17 of whom were baptized.

Jacobs said, "Most of the inactives in our mission were older and we related well with them. We reactivated a lot of people. We never had a door slammed in our face."

In terms of preparation Mangum said, "Concentrate on reading the scriptures, especially the Book of Mormon. Missionaries need to free themselves of fear and the feelings of inadequacy. The Lord uses the weak to teach the strong."

Graham said, "There is no difference in the spiritual preparation for a mission from the young missionaries and the older missionaries. However, the experience, maturity and wisdom of older missionaries makes people respond to them more."

Mangum, who swam every morning while he was mission president, recommends an exercise program no matter how simple it may seem. "Just walk around the block once and build from there. It will benefit them for their mission and life."

"Maintaining a health program instead of 'crash' fitness routines is best," Graham said.

One of the greatest concerns of the couples serving missions was what should be done about their home.

The Darringtons, who live in Provo, rented their house to a couple who was attending BYU.

"I was concerned about our home. I would recommend having someone you trust take care of your home. I wouldn't recommend selling your home because you need stability," Darrington said.

"Leaving your home and business affairs is scary. The ideal thing would be to live in a condominium. You can just lock it up and go," Jacobs said.

"The joy of a mission is doing what the Lord wants you to do and knowing you can do it. We enjoyed it. As long as you are healthy, age is no barrier," Darrington said.

"For every couple out in the field a mission president could use five more. Requests for couples always exceed availability," Graham said. "I can't think of a better retirement. The world is telling you to slow down, take it easy and stop. The Church is offering an opportunity to learn, progress, contribute and help others."

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